

2

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:  
ATTN: QUALITY ASSURANCE  
3347 MICHELSON DRIVE,  
SUITE 300  
IRVINE, CALIFORNIA 92612  
Loan Number CA025845

98048705

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN 30 AM 9:27

MORRIS VALCHER  
RECORDER

Order #:  
Escrow #: COM215791-0002

Application #:

SPACE ABOVE THIS LINE FOR RECORDING DATA

### Assignment of Mortgage

FOR VALUE RECEIVED, BANN-COR MORTGAGE, A CALIFORNIA CORPORATION  
("Assignor"),  
having its principal place of business at BANN-COR MORTGAGE, A CALIFORNIA CORPORATION

hereby grants, assigns, and transfers to ONE STOP MORTGAGE, INC. A WYOMING  
CORPORATION ("Assignee"),

all of Assignor's right, title and interest in, to, and under that certain Mortgage dated JUNE 12, 1998  
executed and delivered by ~~KENNETH C. REISTER~~ AND JUNE E. REISTER

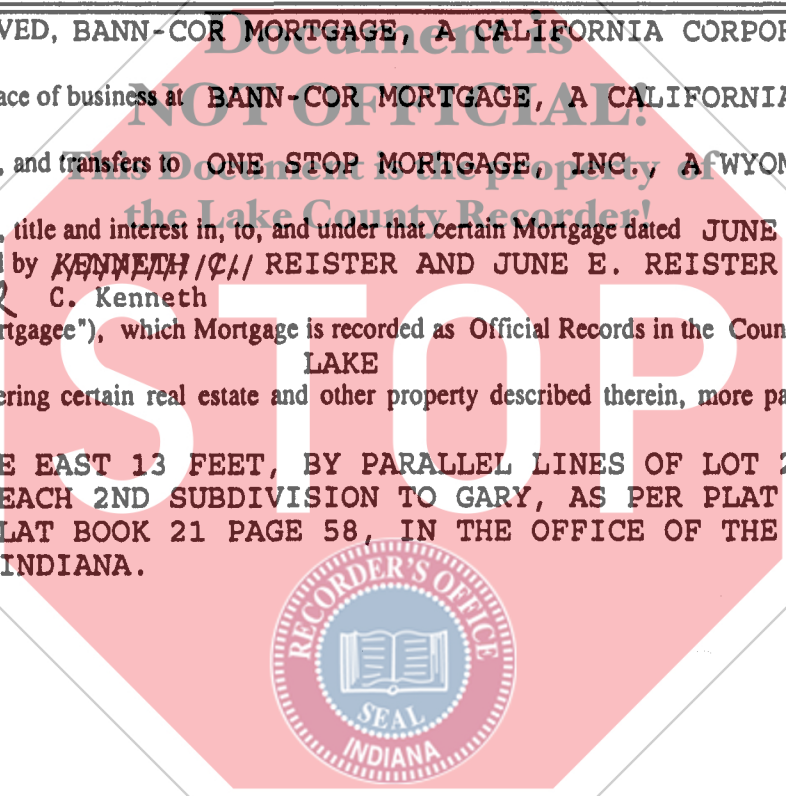
**CKR** C. Kenneth, Mortgagor,

to Assignor (the "Mortgagee"), which Mortgage is recorded as Official Records in the County Recorder's office of  
LAKE County,

State of Indiana, covering certain real estate and other property described therein, more particularly described as  
follows:

LOT 19 AND THE EAST 13 FEET, BY PARALLEL LINES OF LOT 20 IN BLOCK  
"G" IN GARY BEACH 2ND SUBDIVISION TO GARY, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 21 PAGE 58, IN THE OFFICE OF THE RECORDER OF  
LAKE COUNTY, INDIANA.

98048705  
MTC # 211



TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and  
to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

CKR JER

1200  
KRM

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.  
BANN-COR MORTGAGE, A CALIFORNIA CORPORATION

*James H. Morris*  
\_\_\_\_\_  
James H. Morris, President

*President*  
\_\_\_\_\_

Document is  
NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder!

DATE *6/15/98*  
STATE OF *CALIFORNIA*  
COUNTY OF *Orange*

On *6/15/98*

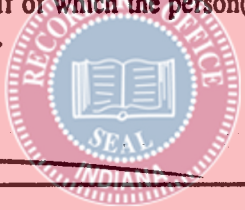
, before me, *David Cochems*, personally appeared

*James H. Morris*, President of Bann-Cor Mortgage

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and who, having been duly sworn, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument and stated that any representations contained therein are true.

WITNESS my hand and official seal.

Signature *[Signature]*  
\_\_\_\_\_  
David Cochems



This instrument was prepared by  
*James H. Morris*  
(Seal)

