

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

LAWYERS TITLE INC. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 48307

98 JUN 29 AM 10:26

MORRIS V. GARDNER
RECORDER

64757 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 18, 1988 executed by
JAMES R. DULLECK AND SHARON J. DULLECK, HUSBAND AND WIFE

to
LAMPA ENTERPRIZES

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in LAKE State of INDIANA described hereinafter as follows:
LOT 15, BLOCK 5, INDEPENDENCE PARK, IN THE TOWN OF MUNSTER, AS SHOWN IN
PLAT BOOK 24, PAGE 23, LAKE COUNTY, INDIANA.

County Records.

98048600

MTs # 98048599



28-121-5

Commonly known as:
9024 REVERE COURT, MUNSTER, INDIANA 46321
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

Date of Execution: JUNE 24, 1988

On JUNE 24, 1988 before me, the

undersigned, a Notary Public in and for said County
and State, personally appeared

TED F. LAMPA
known to me to be the PRESIDENT
and PATTY COGDILL

known to me to be the PROCESSOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

LAMPA ENTERPRIZES

BY: TED F. LAMPA
ITS: PRESIDENT

BY:
ITS:

WITNESS: PATTY COGDILL

Notary Public Rhonda Fansler
LAKE County,
RHONDA FANSLER

My Commission Expires 7-26-99

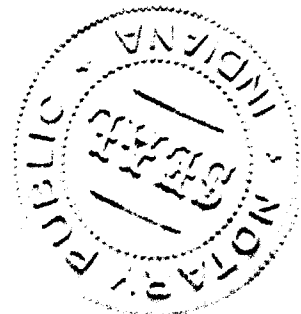
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
JERRY L. NELSON

9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO:
LAMPA ENTERPRIZES

9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322



10.00
CM
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