Peoples 4047 498096 LD STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98048564

98 JUN 29 AH 10: CT MOPPIS W. CT. JER BECONDERS

SA	TI	SF	AC	TI	ON	OF	MC)RT	GA	GE
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This Certifies,	That a certain Mortgage executed by	JOE MUROVIC, JR. AND					
SUSAN M. MUROVIC,	HUSBAND AND WIFE,						
	to PEOPLES BANK SB						
9204 COLUMBIA AVI	ENUE MUNSTER, IN 46321						
	Documentis						
on <u>3rd</u> da DOCUMENT NO.	or of August 1992 , calling	for \$ 66,000.00 and recorded					
in Mortgage Record N		ED IN LAKE County,					
/							
State of INDIANA	, has been fully paid and satisfied, and the sa	ame is hereby released					
WITNESS	MY hand and seal , this 18th	dev of JUNE 1998					
		EOPLES BANK 94					
	B	y and viely					
		ØEL GORELICK, Vice President hief Lending Officer					
		THE LENGTH OFFICE					
State of INDIA		_ County, SS:					
this 18th	Before me, the undersigned, a Notary Pub.	lic in and for said County & State					
CHIB TOCK	JOEL GORELICK, Vice President, Ch	98 , Personally appeared,					
	PEOPLES BANK SB						
	acknowledged the execution of the annexe						
0	Witness my Hand phd/official sec	Notary Public.					
	My Commission expires 3/5/2001	KAREN M. SULEK					
Land Company of the C	RESIDENT OF	LAKE COUNTY					
is instrument	DANIEL W MOSER, VICE PRESIDENT FO	R HOUSING FINANCE					
(9705)							

LOT 8 AND PART OF LOT 1 AND PART OF A VACATED ALLEY IN FORSYTH'S TERMINAL SUBDIVISION, IN THE CITY OF WHITING, AS PER PLAT THEREOF, RECORDED MAY 14, 1901 IN PLAT BOOK 5 PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF LOT 8 IN FORSYTH'S TERMINAL SUBDIVISION, AND RUNNING THENCE WEST TO THE EAST LINE OF WHITE OAK AVENUE; THENCE SOUTH 25 FEET; THENCE EAST TO THE SOUTHWEST CORNER OF SAID LOT 8; THENCE NORTH TO THE PLACE OF BEGINNING.

10.00 CM