

Security Federal Bank, a FSB
Attn.: SUSAN K. ILANT
P. O. Box 657
St. John, IN 46373
Acct. # 214951

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN 29 AM 9:33

RELEASE OF MORTGAGE

MORRIS W. CARTER
RECORDER

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
GEORGE L. BARRON

to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated NOVEMBER 11, 1992 for \$ 37,800.00 and recorded in Mortgage Record No. _____, Page No. _____, Document No. 92074114 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date 03-31-98

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Jerry Gomez
JERRY GOMEZ, ASST. VICE PRESIDENT

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR, Secretary

STATE OF INDIANA)
LAKE COUNTY) SS
COUNTY OF LAKE)

Document is
NOT OFFICIAL!

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date May 15, 1998

Beverly A. Grattan
Beverly A. Grattan, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT.

21 FEET BY PARALLEL LINES OFF THE ENTIRE NORTHWESTERLY SIDE OF LOT 17 AND 19 FEET BY PARALLEL LINES OFF THE ENTIRE SOUTHWESTERLY SIDE OF LOT 18 IN BLOCK 3 IN HIGHLAND TERRACE, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 30 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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STATE OF INDIANA
LAKE COUNTY
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MORRIS W. CARTER
RECORDER

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