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Jicartobant 219128

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# RELEASE OF MORTGAGE

For valuable consideration, it is certified that a certain mortgage executed by \_\_\_\_\_

Douglas C. Hickman

on the 16<sup>th</sup>

day of January 1998, securing the principal sum of Six Thousand Dollars (\$ 6,000.00 )

which mortgage was duly recorded (as Document Number 98005893) ( in Mortgage Record

at page(s) \_\_\_\_\_ ) [strike one] in the office of the Recorder of Lake

County, Indiana on 28 day of January, 1998, and subsequently assigned on the

day of \_\_\_\_\_, 19\_\_\_\_ to the \_\_\_\_\_

\_\_\_\_\_ said assignment being duly recorded (as Document

Number \_\_\_\_\_) ( in Mortgage and Assignment Record \_\_\_\_\_ at page(s)

\_\_\_\_\_ ) [strike one] in the Office of the Recorder of \_\_\_\_\_ County, Indiana on the

day of June, 1998, is released and satisfied.

Dated this 8 day of June, 1998.

Burton Langer

STATE OF Indiana, COUNTY OF Porter SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_

Burton Langer

and acknowledged the execution of the foregoing Release of Mortgage to be his, her or their voluntary act and deed.

Witness my hand and notarial seal this 8 day of June, 1998.

My commission expires: \_\_\_\_\_

**NOTARIAL SEAL:**  
Aimee J. Jarmula  
Notary Public, State of Indiana  
Lake County  
My Commission Expires 10/25/99

Aimee J. Jarmula  
NOTARY PUBLIC

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_

and \_\_\_\_\_

the \_\_\_\_\_ and \_\_\_\_\_ respectively

of \_\_\_\_\_, who acknowledged the execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation and by authority of its board of directors, and who having been duly sworn, stated that the representations in it are true.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_

Resident of \_\_\_\_\_ County.

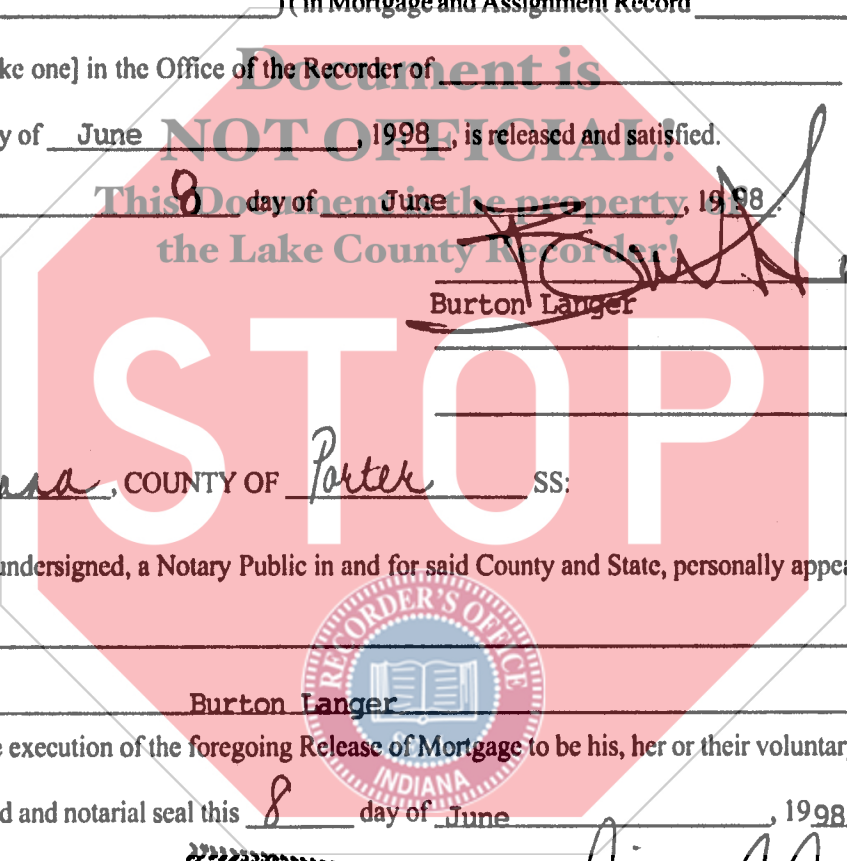
This instrument was prepared by Michael A. Langer, 15 N. Washington Street, \_\_\_\_\_, Attorney At Law Valparaiso, Indiana 46383

Attorney Identification No. 9982-64

Mail to:

98048514

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
98 JUN 28 AM 9:10  
MORRIS W. C. RECORDER



11.00  
CM  
T.