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Leontobact 219128

SECOND RELEASE OF MORTGAGE

①

For valuable consideration, it is certified that a certain mortgage executed by _____

Douglas C. Hickman

_____, on the _____

day of June 1998, securing the principal sum of Four Thousand

Dollars (\$ 4,000.00)

which mortgage was duly recorded (as Document Number 98029699) (in Mortgage Record

at page(s) _____) [strike one] in the office of the Recorder of Lake

County, Indiana, on 16 day of January, 1998, and subsequently assigned on the

_____ day of _____, 19____ to the _____

_____ , said assignment being duly recorded (as Document

_____) (in Mortgage and Assignment Record _____ at page(s)

_____) [strike one] in the Office of the Recorder of _____ County, Indiana on the

_____ day of June, 1998, is released and satisfied.

Dated this _____ day of June, 1998

Burton Langer

STATE OF Indiana, COUNTY OF Porter SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

Burton Langer

and acknowledged the execution of the foregoing Release of Mortgage to be his, her or their voluntary act and deed.

Witness my hand and notarial seal this 8 day of June, 1998.

My commission expires: _____

Notary Public Seal:
Aimee J. Jarmula
Notary Public, State of Indiana
Lake County
My Commission Expires 10/23/99

Aimee J. Jarmula

NOTARY PUBLIC

STATE OF _____, COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

and _____

the _____ and _____ respectively

of _____, who acknowledged the execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation and by authority of its board of directors, and who having been duly sworn, stated that the representations in it are true.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____

NOTARY PUBLIC

Resident of _____ County.

This instrument was prepared by Michael A. Langer, 15 N. Washington Street, Attorney At Law

Valparaiso, Indiana 46383

Attorney Identification No. 9982-64

Mail to:

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