

Security Federal Bank, a FSB
Attn.: CINDY RAUGUTH
P. O. Box 657
St. John, IN 46373
Acct. # 224282

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

RELEASE OF MORTGAGE

98048482

98 JUN 29 AM 9:07

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
KYLE D. FRASER AND MARY C. ZIMMERMAN, JOINT TENANTS WITH R.O.S.

to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated AUGUST 30, 1996 for \$ 92,400.00 and recorded in Mortgage Record No. _____, Page No. _____, Document No. 96059785 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date APRIL 8, 1998

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: _____
JERRY GOMEZ, ASST. VICE PRESIDENT

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR, Secretary

STATE OF INDIANA)
COUNTY OF LAKE) SS

Document is NOT OFFICIAL!

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date June 19, 1998

Beverly A. Grattan
Beverly A. Grattan, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT.

LOT 38 IN ROBINS NEST UNIT NO. 1, AN ADDITION TO THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 79 PAGE 80, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA AND AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 80 PAGE 35.

10.00
T.M.

10/17/98
C.P.