PREPARED BY:

D. A. Gardner

WHEN RECORDED MAIL TO:

NAME: ADDRESS:

Custom Mortgage, Inc. 1712 N. Meridian St.

CITY & STATE:

Indianapolis, IN 46202
SPACE ABOVE THIS LINE FOR RECORDERS USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS, AND TRANSFERS TO TRANS FINANCIAL MORTGAGE COMPANY P O BOX 1390 TULLAHOMA TN 37388

ALL RIGHTS, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE MORTGAGE/DEED OF TRUST DATED , EXECUTED BY June 19, 1998 MARILYN S. HALLMARK, A SINGLE PERSON

TO CUSTOM MORTGAGE INC.

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF BUSINESS IS 1712 N. MERIDIAN ST. STE 300 INDIANAPOLIS, IN. 46202

AND RECORDED IN LIBOR 98048421

PAGE(S)

COUNTY RECORD.

STATE OF INDIANA DESCRIBED HEREINAFTER AS FOLLOWS:

LAND SITUATED IN THE LOTS 22, 23 AND 24, BLOCK 5, THIRD ADDITION TO NEW CHICAGO, AS SHOWN IN PLAT BOOK 6, PAGE 11, LAKE COUNTY, INDIANA.

COUNTY,  $\infty$ 

8585 Broadway • Ste.

This Document is the property of the Lake County Recorder!

INDIANA 46342 COMMONLY KNOWN AS: 310 CLEVELAND ST, HOBART,

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR RÉFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA COUNTY OF MARION** 

June 19, 1998

BEFORE ME.

(DATE OF EXECUTION)

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

Gardner KNOWN TO ME TO BE

.. Gardner KNOWN TO ME TO BE THE VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE CORPORATION HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION: THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE'SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

NOTARY PUBLIC

JOHNSON COUNTY.

MY COMMISSION EXPIRES: August 16, 1999 **CUSTOM MORTGAGE INC.** INDIANA CORPORATION

BY: D. A. Gardner
ITS: VICE-PRESIDENT

BY: ITS:

WITNESS:

SUZETTE JOHINSON Otate of t: County of Residence: Hane My Commission Explina

8-16-00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CK#13-