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PREPARED BY:

WILLIAM OLSEN
NORTHSTAR MORTGAGE CORPORATION 98048414
INC.
200 East 80th Place, #100
Merrillville, IN 46410
AND WHEN RECORDED MAIL TO

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN 26 AM 11:18

MORRIS W. CANNON
RECORDER

NAME FIRST UNION HOME EQUITY BANK, N.A.
ADDRESS
CITY & STATE 1000 Louis Rose Place
Charlotte, NC 28262

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan #

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST UNION HOME EQUITY BANK, N.A., 1000 Louis Rose Place, Charlotte, NC 28262

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 19th, 1998, executed by

CHARLES H MARLOW, A Married Man and MARGARET J MARLOW, A Married Woman, Joint Tenants w/Rights of Survivorship

to NORTHSTAR MORTGAGE CORPORATION, INC.

a corporation organized under the laws of The State of Indiana and whose principal place of business is 200 East 80th Place, #100, Merrillville, IN 46410

and recorded in Liberty 98048413 page(s) LAKE County Records.

State of INDIANA described hereinafter as follows:

LAND SITUATED IN THE CITY OF HOBART, LAKE COUNTY, INDIANA DESCRIBED AS:
LOT 30 IN RESUBDIVISION OF PARTS OF INDIANA RIDGE SUBDIVISION, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 38, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



HOLD FOR
Title Express, Inc.
8585 Broadway • Ste. 680
Merrillville, IN 46410

ITEM # 27-18-260-30

Date of Execution: 6/24/98

ALSO KNOWN AS: 2940 WEST 38TH AVE., HOBART, INDIANA 46342

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage. NORTHSTAR MORTGAGE CORPORATION

STATE OF Indiana
COUNTY OF Lake

William Olsen
By: WILLIAM OLSEN, Chief Underwriter

On June 24, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM OLSEN known to me to be the Chief Underwriter

Its: _____
By: _____
Its: _____

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: _____

Notary Public Michelle R Arceo
ss: Porter LAKE County,
My Commission Expires 5-25-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH IN LENDING ACT. PURCHASERS OR ASSIGNEES OF THIS MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR.

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