## NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

|   |                  | ***********************                 | June                                    | 14 19 98                                |             |
|---|------------------|---|---|---|-------------|
| O MARTK   | CONSTRUCT        | 0N                                      | ************                            | <u></u>                                 |             |
| ρο. δ   | ex 10144         | •••••••                                 | ************************                |   |             |
| Merri   | uviuo In         | 46416                                   | *************************************   | <u> </u>                                |             |
|   |                  | *************************               | and all                                 | others-concerned.                       |             |
| You are Heroby I                                      | Votified. That   | I (we) intend t                         |   | 10                                      |             |
| llowing described real e                              |                  |   |   |   |             |
|   |                  |   |   | *************************************** |             |
|   |                  |   |   | ***************************             |             |
| ••••••••••••  |                  | *************************************** |   | *********************                   |             |
|   |                  |   | ••••••                                  |   |             |
| e same being known also                               |                  | RRICIA                                  | • |   | <u> </u>    |
| e same being known also<br>gether with all of the     | mprovements the  | reon The amoun                          | t claimed by Lie                        | mor for which ha                        | •           |
| lds the above named per                               | sons tiable is S | EUTAL HUMBA                             | FO SEVENT                               | FIVE SO                                 | 1           |
|   | ne Lake Co       | mity mecor                              | 07020                                   | rs (\$775.00.)                          | :<br>:      |
| d is for work done and                                |                  |   | for the improve                         | ment of the above                       | >           |
| scribed real estate withi                             |                  |   |   |   | >           |
| EXECUTED this?  | 6th day of       | JUNE                                    | , 19 98                                 |   |             |
|   |                  | THE QUE                                 | you has 1                               | s of NW IN                              |             |
| test:   | <i>(</i> )       | THE CUER                                | 1 DOOR C                                | DOT NO IN                               |             |
| Mala  | 6/5              | 2410                                    | M. Phare                                | a( h                                    |             |
|   | Written)         | By ALEVON                               | ature of Owner, Pa                      | riner er Officer                        |             |
| 10  |                  |   | /                                       |   |             |
| MICHAEL R. T  | <u>olite</u>     | UJAMES                                  | A. CAMER                                | on, Jr                                  |             |
|   | (Printed)        | SEAL                                    |   | (Printed)                               |             |
|   | Aun M.           | DIANA                                   |   |   |             |
| TATE OF INDIANA                                       | SS:              | 1134 BR                                 | DASWAY M                                | FRANCIE /N                              |             |
| OUNTY OF  |                  |   | (Addr                                   | ess of Lienor)                          |             |
|   | -                |   |   |   |             |
| Before me, a Notar                                    | y Public in and  | for said County                         | and State, per                          | rsonally appeared                       |             |
|   | A Com            |   | *************************************** | *************************************** |             |
| d being duly sworn upor<br>echanic's lien, that he ha |                  |   |   |   | ربري<br>د ل |
| WITNESS my hand a                                     |                  |   | 7                                       |   |             |
| _   |                  | ni <b>s</b>                             | CLLY OI                                 | r.c                                     |             |
| y Commission expires                                  | 2/13/08          | PHL                                     | sy M                                    | Ming 5                                  |             |
| <del>-</del> ,  |                  |   | Notary Public                           | (Written)                               | من<br>در    |
|   |                  |   | ry L Wi                                 | ring V                                  |             |
| his instrument prepared                               | by Overhan       |   | Co.                                     | (Printed)                               |             |
| us instrument prepared                                | NIN I N NIN      | MIDANIAN 71                             | عقي الكستيور                            | jun /                                   | 1           |
|   | ~~~~~            |   | ויעריווטו                               | 116410                                  | ۲,          |