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Mail tax bills to: ANGELA L. McFERRIN
4810 Carey Street
East Chicago, IN 46312

WARRANTY DEED

THIS INDENTURE WITNESSETH, That

CL98362 WD

APRIL D. SAPP, formerly known as APRIL D. WASHINGTON

("Grantor") of Clark County in the State of Nevada
CONVEYS AND WARRANTS TO

ANGELA L. McFERRIN

of Lake County in the State of Indiana
in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

LOT 57 AND THE SOUTH 3 FEET OF LOT 58, BLOCK 21, CALUMET ADDITION TO EAST CHICAGO, AS SHOWN IN PLAT BOOK 8, IN LAKE COUNTY, INDIANA.

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Commonly known as: 4810 Carey Street
East Chicago, IN 46312

Subject to all covenants, easements and restrictions of public record.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

88048308

Chicago Life Insurance Company

Dated this 19 day of June, 1998.

(Signature)

(Signature)

(Printed Name)

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

(Printed Name) APRIL D. SAPP, formerly known as APRIL D. WASHINGTON

(Signature)

(Signature)

(Printed Name)

(Printed Name)

STATE OF INDIANA, NEVADA
COUNTY OF Clark

JUN 25 1998
SAM ORLICH
AUDITOR LAKE COUNTY

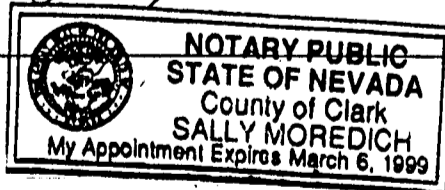
Before me, the undersigned, a Notary Public in and for said County and State, this 19 day of June, 1998, personally appeared: APRIL D. SAPP

and acknowledged the execution

of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 3-6-99 Signature Sally Moredich

Resident of Clark County Printed _____, Notary Public



STATE OF _____
COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 199 _____, personally appeared:

and acknowledged the execution

of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____ Signature _____

Resident of _____ County Printed _____, Notary Public

This instrument prepared by David H. Nicholls Attorney at Law
Attorney Identification No. 9624-45

MAIL TO:

001819