

98048267

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN 26 AM 9:49

MORRIS W. CENTER
RECORDER

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE CENTERS
1333 EAST 9400 SOUTH
SANDY, UTAH 84092
LOAN #1774785

SATISFACTION OF MORTGAGE
(CORPORATE)

This SATISFACTION, dated June 21, 1998

KNOW ALL MEN BY THESE PRESENTS: That MOUNTAIN STATES
MORTGAGE CENTERS, INC. whose address is 1333 E. 9400 S. SANDY, UTAH 84093
the owner(s) and holder(s) of a certain mortgage deed executed by: JOSE L.
CARRERA AND ILIANA CARRERA, HUSBAND AND WIFE

to MOUNTAIN STATES MORTGAGE CENTERS, INC.
bearing date OCTOBER 10, 1994, recorded in Official Records Book N/A Page
N/A, Document No. 94071885, in the office of the Clerk of the Circuit Court
of LAKE County, State of Indiana, encumbering the property situate in said
State and County described as follows, to wit:

THE SOUTH 4 FEET OF LOT 18, LOT 19 AND THE NORTH 3 1/4 FEET OF LOT 20 IN BLOCK 10
IN PARK ADDITION TO INDIANA HARBOR, CITY OF EAST CHICAGO, AS PER PLAT THEREOF
RECORDED IN PLAT BOOK 5, PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

hereby acknowledge full payment and satisfaction of said note and mortgage deed,
and surrender the same as cancelled, and hereby direct the Clerk of the said
Circuit Court to cancel the same of record.

IN WITNESS WHEREOF, "the undersigned" has signed and sealed these presents the
date set forth above.

SIGNED IN OUR PRESENCE:

Amber Goldman
(WITNESS) AMBER GOLDMAN

Donna Patterson
DONNA PATTERSON / VICE PRESIDENT

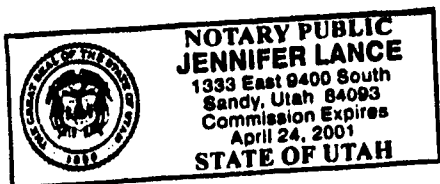
Marci McCreary
(WITNESS) MARCI MCCREARY



STATE OF UTAH
COUNTY OF SALT LAKE

I am a notary public of the state of UTAH, and my commission expires:
THE FOREGOING INSTRUMENT was acknowledged before me on June 21, 1998 by
DONNA PATTERSON / VICE PRESIDENT of MOUNTAIN STATES MORTGAGE CENTERS, INC., on
behalf the corporation.

Notary Seal Jennifer Lance



10:00 PM
CK# 058210