98048262



RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PHESENTS, THE	7 2222 2522	
a Corporation existing under the laws of the \$	tate of Illinois, for and in consideration	HGO II., 60643
good and valuable considerations, the recei	ot whereof is hereby confessed, de	pes hereby Remise, Convey.
Release and Quit-Claim unto score wisn	EWSKI AND WIFE BARBARA	WISNIEWSKI
of the County of LAKE 4822 IN NOE	Hand State of Minois, all the right, t	itle, interest, claim or demand
whatsoever it may have acquired in, through or		PR PR PR 1 PR 1 PR 1 PR 1 PR 1 PR 1 PR
	and recorded in the Recorder's O	
County, in the State of Illinois, in Book 1/A		
to the premises therein described, situated in the		and State of Illinois. Indiana
IN TESTIMONY WHEREOF, The said RO		
hath hereunto caused his seal to be affixed as	a lawful agent and attorney and attes	ted by himduly acting
for said this 10th day of JUNE	The state of	
	# #2 motor /	
By ROSE	BURGETT	Attorney-in-Fact
A • • • • • • • • • • • • • • • • • • •	N.# 26-36-0130-0037	
PINME	PERTY ADDRESS-4822 LINDI	EN HAMMOND IN 46327
County)		
1,		State aforesaid, DO HEREBY
CERTIFY That ROSE BU	Pai	sonally known to me to be the
Attorney-in-Fact of the corporation, having bed did appear before me this day in person and a		
delivered said instrument as Attorney-in-Fact		
given by said corporation having executed the	e same as his free and voluntary ac	ct and deed for the uses and
purposes therein set forth	nd seen this 102H day of	JUNE 1998
ANN M BELIER	day of	/
		h1 0 1
My Commission expires PUBLIC. STATE MY COMMISSION EXPIRES 10-12-99	5 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Notary Public
		7
This instrument prepared by SARAH		
2313 W.S	Name) STH STREET CHICAGO IL.	60643
of		Illinois
01 3-00025 (RE V. 10-85) IL2511	(Address)	10885 H0335
010-0000 (1324: 10-00) (1201)		211 25521255
		1K# 0880 40363

AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME	AMERI	CAN G	ENERAL	FINANC	E
ADDRESS	2313	W.951	H STRE	ET	
CITY CHICA	\GO	IL.	60643		
DATE 6 / 10 /	98			INITIALS	sf



LEGAL DESCRIPTION:

LOT 113 AND THE NORTH HALF OF LOT 112, BLOCK 1 IN STAFFORD AND TRANKLE'S SOUTH CENTRAL CALUMET ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 10, PAGE 30A, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.