

When Recorded Mail To:

PINNACLE BANK  
MORTGAGE DEPT PO BOX 11110  
MERRILLVILLE IN 46411

98048250

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN 26 AM 9:57

MORRIS W. GARDNER  
RECORDER

LOAN NO. 180797

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

P.B. INVESTMENT CORP. 256 CHAPMAN RD NEWARK, DE 19702  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
OCTOBER 17, 1997, executed by DRAGAN MILOVAC

**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

to PINNACLE BANK

and whose address is 8400 LOUISIANA ST MERRILLVILLE IN 46410

recorded on OCTOBER 30, 1997 in Book/Volume No. 97073989, page(s)  
as Document No. 97073989, LAKE  
County Records, State of INDIANA, on real estate legally described as follows:

LOT 24, IN BLOCK 1 IN THE HIGHLAND GARDENS, IN THE TOWN OF HIGHLAND, AS PER  
PLAT THEREOF, RECORDED OCTOBER 1, 1958 IN PLAT BOOK 32 PAGE 76, IN THE OFFICE  
OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 2729 NORTH DR, HIGHLAND, IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM\*\*/0592-L

PAGE 1 OF 2

1290  
CHK# 151028932

LOAN NO. 180797

DATED: JUNE 23, 1998

*Pamela Hiller*  
PAMELA HILLER - AVP

Witness: \_\_\_\_\_

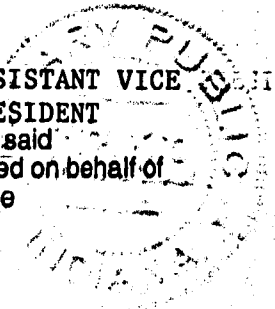
Witness: \_\_\_\_\_

STATE OF INDIANA  
COUNTY OF LAKE

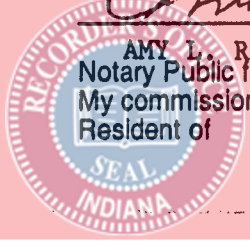
**Document is NOT OFFICIAL!**

On JUNE 23, 1998, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared PAMELA HILLER

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



*Amy L. Ross*



AMY L. ROSS, NOTARY PUBLIC  
COUNTY OF \_\_\_\_\_ RESIDENCE: LAPORTE  
COMMISSION EXPIRES: 8-14-01



(Official Seal)

This Instrument was prepared by:  
PINNACLE BANK