STATE OF INDIANA LAME COUNTY FILED FOR RECORD

98048200

98 JUN 26 MI 9: 14

MORRIS M. C.T. CR (RECORNES)

FMG #: 0006146951 NAME: BETTY J SMITH P/O DATE: 05/27/1998

THIS INSTRUMENT PREPARED BY:

ANDREA TORRES

FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:

BETTY J SMITH

369 TAFT PL

GARY, IN 46404

RELEASE OF MORTGAGE

		tgage e	xecuted	by BENNY CHARL	LES SMITH AN	D BETTY J.		
SMITH, HUSBAI							to	
NATIONAL HO				ATION and recorded on	05/15/1	973	in Mastaca	
Record	. Dao	, 10 18	<u> </u>	and recorded on	nstrument #201778		in Mortgage	
of the records in t	the office of the C	lerk of		LAKE	mati dillone #	202770	County,	
INDIANA			-	y fully released and	satisfied.		Godiniy,	
LAST ASSIG	NED TO FEDERAL			ORTGAGE ASSOCIA				
Power of A	ttorney: FEDER	Als NA	rional Lake	MORTGAGE ASSOCI	IATIONY OF	5001917		
IN WITNESS WHI	EREOF, th <mark>e under</mark>	signed	has her	eunto set its corpora	ate hand and s	eal by its proper	officers, they	
being thereto duly	y authoriz <mark>ed, thi</mark> s	11th	day	of June	, 1998			
•		*FE MOR COR	DERAI TGAGI P. AS	NATIONAL MORE CORP. F/K/A ATTORNEY IN	RTGAGE ASS FLEET REA FACT	OCIATION B	Y FLEET UNDING	
_						HITORIC	AGO	
Com Sta	- .			1/2		MORTO CORPO	M/\$ 1 .5 3	
CARL L GOETZ ASSISTANT SE	CRETARY				R BUEGE RESIDENT	SE	AL	
State of WISCO	ONSIN		1			HTUOUTHO	AROLINITE	
County of MILW	AUKEE)	SS: SEAL WOLANA CLILITY		**///////	11111111	
Before me	e, the undersigned	l, a Not	ary Pub	olic in and for said Co	ounty and Stat	e this <u>11th</u> d	ay of	
June ,	, 19 <u>98</u> , person	ally app		WILLIAM R B				
and CARL L				the VIC	E PRESIDEN	NT		
and ASSISTAL	NT SECRETARY	<u> </u>		respectively	, of			
*FEDERAL NA	ATIONAL MORT	GAGE	ASSO	CIATION			1	
who as such offic	ers for and on its	behalf	acknov	vledged the executio	n of the forego	oing instrument.		
Witness my hand								
My commission ex	xpires: 01/20	<u> </u>	}					
GALII NOTARY PUB MY COMMISS	NA SHKLOVER ILIC STATE OF WISCONSI SION EXPIRES JAN. 20 20	02		Halina shki	LOVER	nez_	Notary Public	

IN_REL (041)

10.00 CM CH C48823