STATE OF INDIANA LAGE COUNTY FILED FOR RECORD

98048167

98 JUN 26 AH 9: 05

CITIZENS FINANCIAL SERVICES, FSB

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by George J. Trinidad and Barbarajean Trinidad, husband and wife, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, successor by merger to First Federal Savings and Loan Association of East Chicago, Indiana on October 10, 1978 in the amount of \$40,000.00 and recorded as Document No. 496489 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this June 24, 1998.

| Attest: | | | |
|--|-------|---|--|
| 9/2 allet | 12 | Assistant Secretary ake County RecTina Margeas, Assistant Vice President | |
| Elizabeth R. DeBo | Ít, ≀ | Assistant Secretary Tina Margeas, Assistant Vige President | |
| State of Indiana | } | SS: | |
| County of Lake | } | | |
| Before me, the und | ers | signed, a Notary Public in and for said County, this June 24, 1998, personally appeared Tina | |
| Margeas and Eliza | bet | h R. DeBolt, personally known to me to be the Assistant Vice President and Assistant | |
| | | y, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, | |
| they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of | | | |
| said corporation, a | s th | neir free and voluntary act and as the free and voluntary act and deed of said corporation, for | |
| the uses and purposes therein set forth. | | | |
| | | | |
| WITNESS MY H | AN | VD and official seal | |
| en e | | Innell 2 Gonargo | |
| The state of the s | | Annette L. Johanson, Notary Public | |
| My Commission E | хрі | ires: November 21, 2000 | |
| County of Residen | ce: | Lake | |
| | | | |

THIS INSTRUMENT PREPARED BY:

Brian L. Goins, Vice President
Attorney Number 8616-45
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

60007-2/93-ls

Peter : C-75 5311 Holmon Hrud.

100km