

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____

RICKY A. MALSCH and DEBORAH G. MALSCH,

husband and wife

, on the 29th

day of December 1988, securing the principal sum of _____

Fifty Thousand and no/100 ----- Dollars (\$50,000.00)

which mortgage was duly recorded as Document Number 021865 or in Mortgage Record

_____ at pages _____ in the office of the Recorder of _____

County, Indiana, on 8th day of February, 1989, and subsequently assigned on the

_____ day of n/a, 19_____ to the _____ n/a

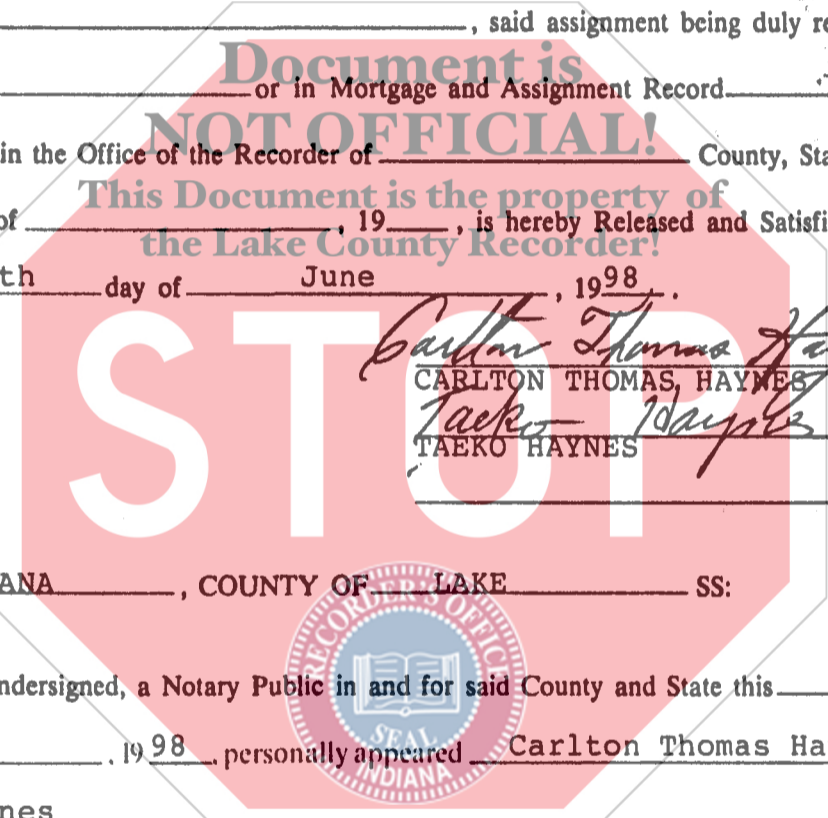
_____, said assignment being duly recorded as Document

Number n/a or in Mortgage and Assignment Record _____ at page

_____ in the Office of the Recorder of _____ County, State of Indiana on the

_____ day of _____, 19_____, is hereby Released and Satisfied.

Dated this 17th day of June, 1998.



STATE OF INDIANA
LAKE COUNTY
FILED FOR REC'D
JUN 26 AM 11:00
MORTGAGE

Carlton Thomas Haynes
CARLTON THOMAS HAYNES
Taeko Haynes
TAEKO HAYNES

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of

June, 1998, personally appeared Carlton Thomas Haynes and

Taeko Haynes

and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 1-7-2001

Edward H. Feldman
Edward H. Feldman, NOTARY PUBLIC

Resident of Lake County.

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

_____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19_____.

My commission expires: _____

NOTARY PUBLIC

Resident of _____ County.

This instrument was prepared by Edward H. Feldman, Attorney At Law
2833 Lincoln, Suite B, Highland, IN 46322

220108

H/O

Balta

1/100
K
T