98048064

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN 26 AN 9: 23
MORDIO W CANAGER
FROM HELE

Drafted By and Return To:
Patrice Stone, RELEASE CLERK28
U.S. Document Services, Inc.
47 West Polk St., Suite 100-308
Chicago, Illinois 60605
312-6639205

Loan Number: 9544701

SATISFACTION OF MORTGAGE

Document Date: 5/8/1998

Under and by virtue of the authority vested in the undersigned as the present owner and holder of the beneficial interested under that certain Mortgage and all indebtedness secured thereby, of which Mortgage is recorded in the Official Records of LAKE County, State of INDIANA, and identified as follows:

Mortgagor/Borrower: SCO	TT A MUMMER	Y, AND NATALIE	MUMMERY, HIS	WIFE	
Property Address: 709 M					
Original Lender: MARGAR Trustee:	ETTEN E COMP		Din N	1 h. a	/
Loan Date: 02/26/87	DU	cument		lumber: Amount: \$30,102 .	00 /
Document Number: 9044:		ecording Date: 03/0:			.00
Legal Description:	MOIL	ook: FFIC	Page		(;
· · /	. D.			c .	\sim
This is to hereby acknowle	de Mellon Mo	ent is the pr	has received full r	naument of said indeh	tadnace
and does hereby acknowled					•
cancel the same of record.					Court to
cancer are same of record.	we hereby empov	wei the Recorder of D	ceas to mark the s	airie or record.	
Signed, sealed and delivere	ed in the presence	of			
3					
Current Beneficia	ry: MELLON MOF	RTGAGE COMPANY			
MELLON MORTG			MERGER TO ME	TMOR FINANCIAL	, INC.
		•			
			(
		Missa	10 00	100	
		By // CAC	le jo	aali	(Seal)
Witness:		MICHEPTE B	ADALI, VICE	PRESIDENT	
	É	SON AGE			
					(a 1)
11/24		By			(Seal)
Witness:	E				
	F	EAL THE STATE OF T			
State of Illinois	, \	WOIAN ALLE			
State of TTTTHOTE) 88.				
County of Cook	1				
I, ANNETTE L. SCHUMA	/ NY aNI∩TADV DI	TRITC in and for said	d county in the st	ate aforesaid DO HE	RFRY
CERTIFY, that MICHELLI					
corporation, before me, per					
person who signed the with					
officer aforesaid on behalf					
cooperation on this 18				olulliary not alla acca	or such
cooperation on and To	, o. <u></u>	, , our or our z		'	
					100 m
		Notary Public(druetto.	z Sch	<u> </u>
Commission Expires: MAF	CH 23, 2002	• —	ETTE L. SCHU	JMAN	
-			******		

OFFICIAL SEAL
ANNETTE L SCHUMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/23/02

10.00 CM Uc# 01085