

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98048056

98 JUN 25 AM 9:23

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

ACCOUNT # 0299300

POOL # *N/A*

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVE., SUITE 1000
MINNEAPOLIS, MN 55402

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 16TH DAY OF JANUARY 1998, MADE AND EXECUTED BY Glenda Benton
Catherine E Benton

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake STATE OF INDIANA

INST.# 98004548 , ON THE 21st DAY OF JANUARY , 1998, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.

SEE ATTACHED LEGAL DESCRIPTION TAX KEY CLOSING

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THE 23RD DAY OF JANUARY , 1998 AT SOUTH BEND, INDIANA.

ATTEST

RENEE R. SCHULTZ
ASST. VICE PRESIDENT

TRUSTCORP MORTGAGE COMPANY
MARILYN J. BOTKA
ASST. VICE PRESIDENT

STATE OF INDIANA
COUNTY OF ST. JOSEPH

ON THIS 23RD DAY OF JANUARY , 1998, BEFORE ME APPEARED RENEE R. SCHULTZ AND MARILYN J. BOTKA TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASST. VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARDS OF DIRECTORS AND THAT SAID INSTRUMENT IS A FREE ACT AND DEED OF SAID CORPORATION.



DEBORAH ANN POGOTIS
NOTARY PUBLIC
A RESIDENT OF ST. JOSEPH COUNTY, IN

MY COMMISSION EXPIRES JANUARY 27, 2001

THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN ST. SUITE 800 SOUTH BEND, INDIANA 46624.

T

12.00
cm
#133043

161

Loan No.: 299300

Date: JANUARY 16, 1998

Property Address:

722 MONITOR STREET
CROWN POINT, INDIANA 46307

Document is
Exhibit "A"
NOT OFFICIAL!
Legal Description
This Document is the property of
the Lake County Recorder!

A part of the Northeast 1/4 of the Southeast 1/4 of Section 5, Township 34 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, Lake County, Indiana, described as follows: Beginning at an iron pipe on the North line of Monitor Street 250.5 feet due West of a point 66 feet due North of the Northeast corner of Lot 5 in Block 21 in Railroad Addition to the Town, now City of Crown Point; thence North, parallel with the East line of Section 5, a distance of 132 feet to an iron pipe; thence West, parallel with Monitor Street, 52.3 feet; thence South, parallel with Thomas Street, 132 feet to the North line of Monitor Street; thence East 53.1 feet to the place of beginning.

END OF SCHEDULE A

