

**SWORN STATEMENT OF INTENTION TO HOLD LIEN  
(NOTICE OF MECHANIC'S LIEN)**

To: DONALD G & PHYLLIS J SMITH  
7401 ASH AVE GARY, IN, 46403  
OWNER'S NAME AND ADDRESS

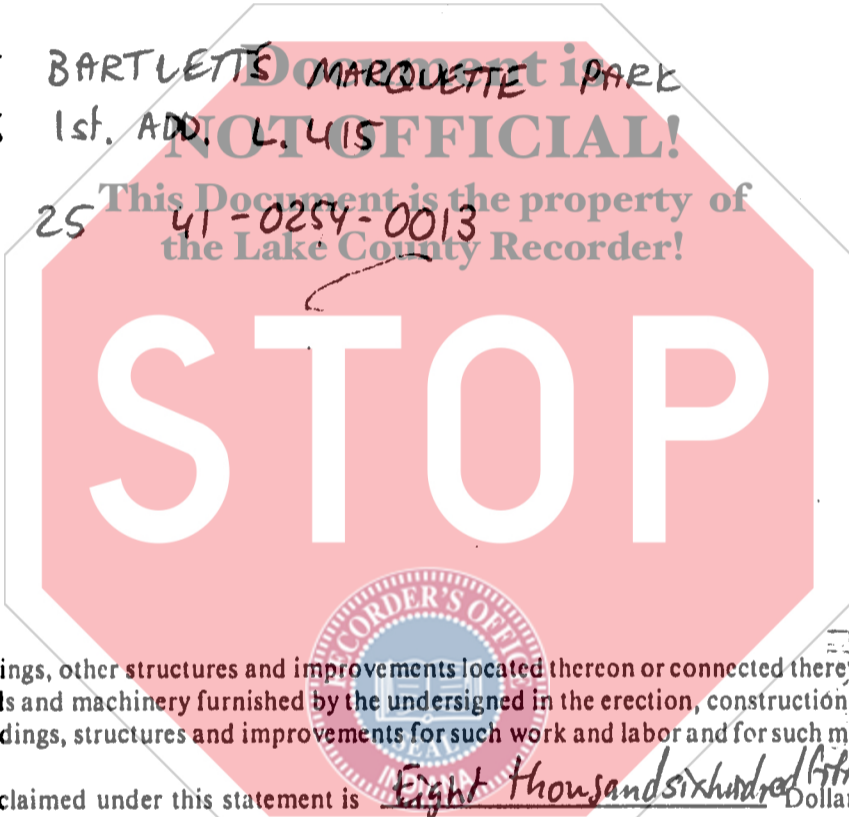
STATE OF INDIANA, COUNTY OF LAKE, SS:  
The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned Nicks Building Supply inc, 11100 BROADWAY  
CROWN POINT, IN, 46307

intends to hold a lien on land commonly known as DONALD G. & PHYLLIS J. SMITH (H&W)  
7401 ASH AVE GARY INDIANA 46403  
STREET CITY STATE

and legally described as follows:

ROBERT BARTLETTS MARQUETTE PARK  
ESTATES 1st. ADD. L. 415  
UNIT 25



98048024

STAT. OF INDIANA  
FILED  
98 JUN 11 AM 11:11  
MORNING

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Eight thousand six hundred fifty two Dollars (\$ 8652.00).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

Exterior & Interior doors  
& trim & hardware

STATE OF INDIANA  
COUNTY OF LAKE } SS:

Before me, a Notary Public in and for said County and State, personally appeared DOMINIC PITRELL  
president of Nicks Building Supply inc who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 25th day of JUNE, 19 98.

My commission expires 4-23-2001 Signature Jenifer Spencer

Resident of LAKE County Printed JENIFER SPENCER  
NOTARY PUBLIC

I hereby certify that I have this 25th day of JUNE, 19 98 mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at DONALD G & PHYLLIS J. SMITH  
7401 ASH AVE GARY, IN, 46403  
(Latest address shown on tax records)

Recorder of LAKE County

This instrument prepared by KENT JANSEN

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