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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN 25 PM 12:11

MORRIS W. GIBSON  
RECORDER  
address:

This form was prepared by: **CROSSLAND MORTGAGE CORP.**  
1420 KENSINGTON RD. SUITE 335 OAKBROOK I

(tel. no.: 630-573-0800

### ASSIGNMENT OF MORTGAGE

Loan Id: 0012156055

KNOW ALL MEN BY THESE PRESENTS That

**AAMERICORP MORTGAGE SERVICES**  
organized and existing under the laws of

for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

**CrossLand Mortgage Corp**

organized and existing under the laws of the State of Utah

successors and assigns, a certain indenture of mortgage dated the 19th

A.D. 1998

, made by **CLARENCE GRAY and LELIA M. GRAY, HUSBAND AND WIFE**

, party of the first part,  
day of June  
, party of the second part, its

to it, securing the payment of one promissory note therein described for the sum of **Sixty Five Thousand One Hundred Eighty Four and no/100** Dollars (\$ **65,184.00** ).

and all its rights, title and interest in and to the premises situated in the county of

**LAKE**

State of Indiana, and described in said mortgage as follows, to-wit:

**LOTS THIRTY-NINE (39) AND FORTY (40), BLOCK THREE (3), W.G. WRIGHT'S 3RD ADDITION TO GARY, AS SHOWN IN PLAT BOOK 10, PAGE 34, IN LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 2431 JENNINGS STREET, GARY, IN 46404.**

This Document is the property of  
the Lake County Recorder!

which said mortgage is recorded in the office of the Recorder of

**LAKE**

County, in the State of Indiana, in Book No. **Concurrently**

Page Herewith as Document No.

together with the said note therein described

and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

**IN WITNESS WHEREOF**, the party of the first part has caused this instrument to be executed in its name

by **GREGG S. SPATHIS**  
its **PRESIDENT**

and attested by

, its  
and its corporate seal to be hereunto affixed this

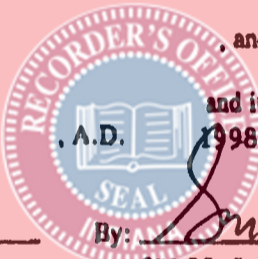
19TH day of JUNE

A.D. 1998

ATTEST:

Mtg.

Janeen R. Tennison  
**JANEEN R. TENNISON**  
Commonwealth of **ILLINOIS**  
County of **COOK**



By: Gregg S. Spathis  
**GREGG S. SPATHIS**  
**PRESIDENT**

The foregoing instrument was acknowledged before me this  
by **GREGG S. SPATHIS**

19TH DAY OF JUNE

**PRESIDENT**

of

**AAMERICORP MORTGAGE SERVICES**

corporation, on behalf of the said corporation.



Robert A. Guntorius

Indiana Assignment of Mortgage 12/95

985(IN) (9512) 1161 (9801)  
VMP MORTGAGE FORMS - (800)521-7291



Sold for:  
**INDIANA TITLE NETWORK COMPANY**  
325 NORTH MAIN  
CROWN POINT, IN 46307 **985871-03**

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