STATE OF HOTAIN. LAKE COUNTY FILED FOR RECORD

98047980

98 JUN 25 PH 12: 10

LOAN #: 603178957

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That AMERICORP HORTGAGE SERVICES, INC.,

organized and existing under the laws of THE STATE OF ILLINOIS party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto STANDARD FEDERAL BANK

organized and existing under the laws of party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of JUNE , A.D. 1998 , made by JAMES O'KEEFE AND PHYLLIS O'KEEFE, HUSBAND AND WIFE

to it. securing the payment of one promissory note therein described for the sum of SIXTY FIVE THOUSAND FOUR\*\*\*\*\*\* HUNDRED FORTY AND NO/100 44444444444 Dollars ( \$65,440.00 ), and all its rights, title and interest in and to the premises situated in the county of , State of Indiana, and described in said mortgage as follows, to-wit: LAKE

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which said mortgage is recorded in the office of the Recorder of LAKE County, in as Document No 98043294 the State of Indiana, in Book No. at Page together with the said note therein described and the money due or to grow due thereon, with the interest.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by

211, and attested by . ILS and its corporate seal to be hercunto affixed this day of ATTEST. AAMERICORP MORTGAGE SERVICES, INC.,

SPATHIS GREG S This form was prepared by

GREG S. SPATHIS , address: , tel. no.; PRESIDENT

Commonwealth/State of Indiana County of

County of Lake
The foregoing instrument was acknowledged before me this

Lesch Melissa

Indiana Assignment of Mortgoge 12/95 SOMD-3E3(IN) (9607)

325 NORTH MAIN

oľ.

MELISSA B. LESCH, Notary Public My commission expires November 24, 2000, Resident of Lake County, Indiana

corporation, on behalf of the corporation

INGVAS (1457.1) INGVAS 704

Hold for: INDIANA TITLE NETWORK COMPANY CROWN POINT, IN 46307 985921-03