

WHEN RECORDED MAIL TO:  
FIRST AMERICAN TITLE  
FILE #FA-23745  
5265 COMMERCE DR. #1  
CROWN POINT, IN 46307

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN 25 AM 10:23

MORRIS W. GIBBER  
RECORDER

98047890

Prepared By: [Signature]  
JUPITER MORTGAGE CORP.  
4825 N. SCOTT STREET #200  
SCHILLER PARK, IL 60176

STATE OF INDIANA  
COUNTY OF LAKE  
LOAN NO. 1210003560  
PIF DATE: 4/1/98

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force and effect of said Mortgage.

Mortgagor: JAMES L. PIERCE  
Mortgagee: SAMUEL C. ENNIS & CO., INC.  
Property Address: 8002 SYCAMORE AVENUE  
HIGHLAND, IN 46322

Mortgage Date: 12/22/92 Record Date: 12/28/92  
Liber/Book: Page/Folio:  
Document No.: 92082428 Loan Amount: \$60200.00

AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 19 IN BLOCK 2 IN WICKER PARK MANOR, IN THE TOWN OF HIGHLAND AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25, PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA ; and recorded in the records of LAKE County, INDIANA.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 9 day of June, 1998.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

[Signature]  
Witness Gwen M. Daye

[Signature]  
Randi L. Anderson  
Vice President

[Signature]  
Witness Dina Y. Spencer

[Signature]  
DeeDee M. Bolton  
Assistant Secretary

STATE OF Virginia  
COUNTY OF Fairfax

On this 9 day of June, 1998, before me, the undersigned, a Notary Public in and for said State and County, personally appeared Randi L. Anderson and DeeDee M. Bolton, the aforesaid personally known to me to be the persons who executed the within instrument and acknowledged to me, that they are the Vice President and Assistant Secretary of FEDERAL NATIONAL MORTGAGE ASSOCIATION, as such officers, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My Hand and official seal.



Shirley P. Young  
Notary Public  
Commonwealth of Virginia  
My Commission Expires Jan. 31, 2002

[Signature]  
Shirley P. Young, Notary Public  
My Commission Expires:

HOLD FOR FIRST AMERICAN TITLE  
FA23745 #10

[Handwritten]