

AMIC LOAN NO.: 403121

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

RELEASE OF MORTGAGE
98047884

98 JUN 25 AM 10:28

MORRIS W. CARTER
RECORDER

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY
GREGORY H LOVEJOY & GWYN E LOVEJOY
TO SAMUEL C ENNIS & COMPANY, INC.
\$ 36,000, DATED THIS DAY OF MARCH 10, 1976, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN
MORTGAGE RECORD NUMBER 341672, PAGE , HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
JUNE 03, 1998.



Document is
NOT OFFICIAL
FEDERAL NATIONAL MORTGAGE ASSOCIATION BY:
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, AS
ATTORNEY-IN-FACT THROUGH APPOINTMENT RECORDED IN
OFFICIAL RECORDS BOOK 95058790, PAGE ,
LAKE COUNTY, INDIANA.


BY: 
JAMIE JONES

A.V.P.

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
JUNE 03, 1998 BY JAMIE JONES, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION AS ATTORNEY-IN-FACT FOR
FEDERAL NATIONAL MORTGAGE ASSOCIATION. SHE IS PERSONALLY KNOWN TO ME
AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF JUNE 03, 1998.


NOTARY PUBLIC

MY COMMISSION EXPIRES:



Lenora James
MY COMMISSION # CC633302 EXPIRES
February 18, 2000
BONDED THRU TROY FARM INSURANCE, INC.

PREPARED BY:
Lenora James
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

SM065

HOLD FOR FIRST AMERICAN TITLE
FA23986 #4

Handwritten initials: Lm, JA, In