

FA 9231 AW

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the annexed Mortgage to..... which is recorded in the office of the Recorder of.....County, Indiana, in Mortgage Record ..... page....., and the notes described therein which it secures are hereby assigned and transferred to .....without recourse upon the mortgage.

Witness the hand and seal of said mortgagee, this.....day of....., 19..... (SEAL)

STATE OF INDIANA, .....County, as: :

Before me, the undersigned, a Notary Public in and for said county, this.....day of .....19....., came.....and acknowledged the execution of the annexed assignment of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires.....Notary Public.

RELEASE OF MORTGAGE

THIS CERTIFIES that the annexed Mortgage to..... Donald J. Smith ..... which is recorded in the office of the Recorder of..... Lake .....County, Indiana, in Mortgage Record ..... page....., has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said mortgagee, this..... 4th ..... day of June ..... 19.....93 Recorded 8/8/89 as Doc. No. 0512797 ..... (SEAL)

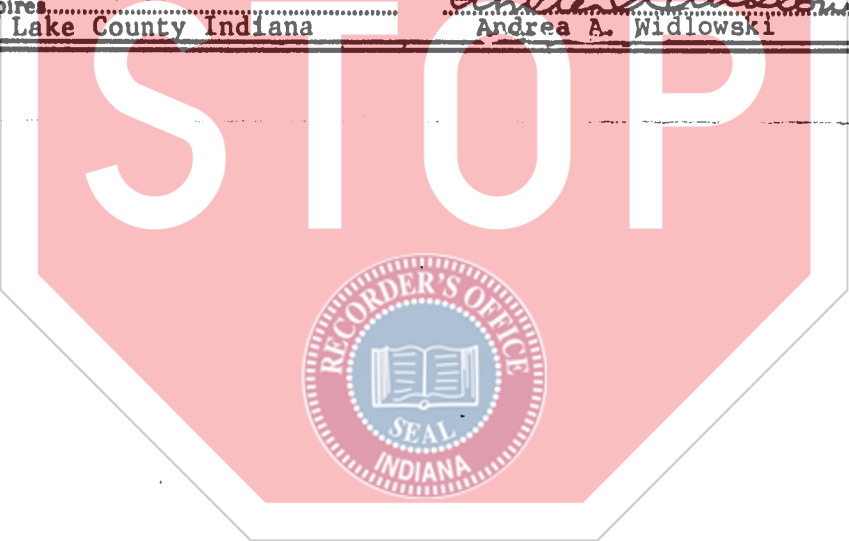
STATE OF INDIANA, .....Lake .....County, as: :

Before me, the undersigned, a Notary Public in and for said county, this..... 4th ..... day of June ..... 19.....93, came..... Donald J. Smith .....and acknowledged the execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires..... 9-17-93 ..... Notary Public. Resident of Lake County Indiana ..... Andrea A. Widlowski

FA 9231 \*  
not for first mortgage



98047879

RETURN TO:  
FIRST AMERICAN TITLE INS. CO.  
5265 COMMERCE DR. SUITE 1  
CROWN POINT, IN 46307

MORRIS W. G.  
RECORDER

98 JUN 25 AM 10:03

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
DPR

25  
25

MORTGAGE

FROM ..... TO .....  
Received for record this..... day of....., 19..... at..... o'clock ..... m., and recorded in Mortgage Record No. .... page ..... Recorder ..... County. Fee \$ .....