

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Loan No. 300278 #94

98047729

98 JUN 25 AM 9:35

MORRIS W. CASLER
RECORDER

Commonly known as:

12524 PARRISH AVENUE
CEDAR LAKE, IN 46303

See tract 219680

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION

1201 MAIN STREET, 9TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/22/98 executed by

PHILLIP A. BABIN

GEORGIA J. BABIN, HUSBAND AND WIFE

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111

and recorded in Book/Volume No. _____, page(s) _____ as Document No. 98047729

LAKE

County Records, State of INDIANA

on real estate legally described as follows:

*** SEE ATTACHED LEGAL DESCRIPTION ***



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/22/98

Witness: *Ruth H. Furlong*
RUTH H. FURLONG, VICE PRESIDENT

Witness: *Samantha Grudzien*
SAMANTHA GRUDZIEN, ASST. SECRETARY

STATE OF ILLINOIS

COUNTY OF DUPAGE

)ss.

On 06/22/98

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the

corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

Deborah Anderson

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS

My commission expires: JUNE 16, 2002

12.00
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The North 100 feet of the South 200.0 feet of the following described property:
A part of the Northeast 1/4 of the Northeast 1/4 of Section 21, Township 34
North Range 9 West of the 2nd Principal Meridian, described as follows:
Commencing at a point on the North line of said Section 21 that is 595.75 feet
West of the Northeast corner thereof, thence South 0 degrees 04 minutes East
160.0 feet; thence East parallel to said North line 149.86 feet to the point of
beginning; thence South 0 degrees 04 minutes East 325.45 feet; thence Easterly
on a line that intersects the East line of said Section at a point 488.63 feet
South of the Northeast corner thereof, a distance of 262.82 feet to the center
line of a public road now known as Parrish Avenue; thence in a Northerly
direction along the centerline of said public road to a point on a line that is
160.0 feet South of and parallel to the North line of said Section 21; thence
West along said parallel line 132.81 feet to the point of beginning, in the Town
of Cedar Lake, Lake County, Indiana.

