ME COUNTY

FLEU FOR RECORD 98 JUN 25 AM 9: 06 MOPPIS W CATHER

980475

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO

ADVANTA MORTGAGE CORP. USA 16875 W. BERNARDO DRIVE SAN DIEGO, CA 92127

Order No. Escrow No.

Application No. B.STI1233U Loan No. 6010363

AMC #3928330

SPACE ABOVE THIS TINE FOR RECORDING DATA

Assignment of Mortgage

FOR VALUE RECEIVED,

AMRESCO Residential Mortgage Corporation

having its principal place of business at 16800 ASTON STREET, IRVINE, CA 92606

hereby grants, assigns and transfers to Advanta Mortgage Corp. USA

16875 W. Bernardo Drive, San Diego, CA

("Assignce") all of Assignor's right, title and interest in, to, and under that certain Mortgage dated August 22, 1997 executed and delivered by EVLYN STILL

the Lake County Recorder!

8/29/97 as #97057596

, Mortgagor,

("Assignor").

to Assignor (the "Mortgage'), which Mortgage is recorded in the Official Records in the County Recorder's office of County, State of INDIANA LAKE , covering certain real estate and other property described

therein, more particularly described as follows: as described in said mortgage

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

DATE

STATE OF **COUNTY OF**

before me. personally appeared AMRESCO Residential Mortgage

Corporation

AURORA P. COSME ASSISTANT SECHETARY

CARLOS FLORES Commission # 1135098

Notary Public — California Orange County

My Comm. Expires Apr 23, 2001

AURORA P. COSME ASSISTANT SECRETARY

personally known to me (on proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and who, having been first duly sworn, and acknowledged to me that he/she/they executed the same in bls/her/their authorized capacity(its), and that by Ms/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument and stated that any representations contained therein are true,

WITNESS my hand and official seal.

Signature

(Seal)

This instrument prepared by: W. Rianda and A. Cosme

INDIANA

(This area for official notarial Seal)

INXX0818 (Rev. 07/15/97)

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