

98047609

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN 25 AM 9:00

MORRIS W. GIBBER  
RECORDER

AMIC LOAN NO.: 329085

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE-EXECUTED BY:  
~~RAYMOND A GUIDEN & GAYLE L GUIDEN,~~  
HUSBAND AND WIFE  
TO DONALD WEBBER MORTGAGE COMPANY, INC.  
\$ 30,900, DATED THIS DAY OF APRIL 21, 1978, AND RECORDED IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN  
MORTGAGE 464364 RECORD NUMBER , PAGE , HAS BEEN FULLY  
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF  
JUNE 15, 1998.



Document is NOT OFFICIAL  
FEDERAL NATIONAL MORTGAGE ASSOCIATION BY:  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, AS  
ATTORNEY-IN-FACT THROUGH APPOINTMENT RECORDED IN  
OFFICIAL RECORDS BOOK 95-058790, PAGE ,  
LAKE COUNTY, INDIANA.

BY: Carol Moss  
CAROL MOSS

A.V.P.

STATE OF FLORIDA  
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF  
JUNE 15, 1998 BY CAROL MOSS, ASSISTANT VICE PRESIDENT  
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION AS ATTORNEY-IN-FACT FOR  
FEDERAL NATIONAL MORTGAGE ASSOCIATION. SHE IS PERSONALLY KNOWN TO ME  
AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST  
AFORESAID THIS DATE OF JUNE 15, 1998.

Lenora James  
NOTARY PUBLIC

MY COMMISSION EXPIRES:



Lenora James  
MY COMMISSION # CC533392 EXPIRES  
February 18, 2000  
BONDED THRU TROY FAIR INSURANCE, INC. (SEAL)

PREPARED BY:  
Lenora James  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FLORIDA 32216

↑

CR# 042517  
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KRN