

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
98 APR 22 AM 8:11  
MORTGAGE

PREPARED BY:

98028070

JEFF MARTIN  
C M A MORTGAGE, INC.

212 JH Walker Dr. P.O.B. 344  
Pendleton, IN 46064  
AND WHEN RECORDED MAIL TO

NAME C M A MORTGAGE, INC.  
ADDRESS  
CITY & STATE 212 JH Walker Dr. P.O.B. 344  
Pendleton, IN 46064

Loan # 1948231

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY, 315 E. Eisenhower, #12, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 16th, 1998, executed by

JOHN E. COTRELL, A Single Man,

to C M A MORTGAGE, INC. and whose principal place of business is a corporation organized under the laws of The State of Indiana 212 JH Walker Dr. P.O.B. 344, Pendleton, IN 46064 and recorded in Liber page(s) LAKE County Records.

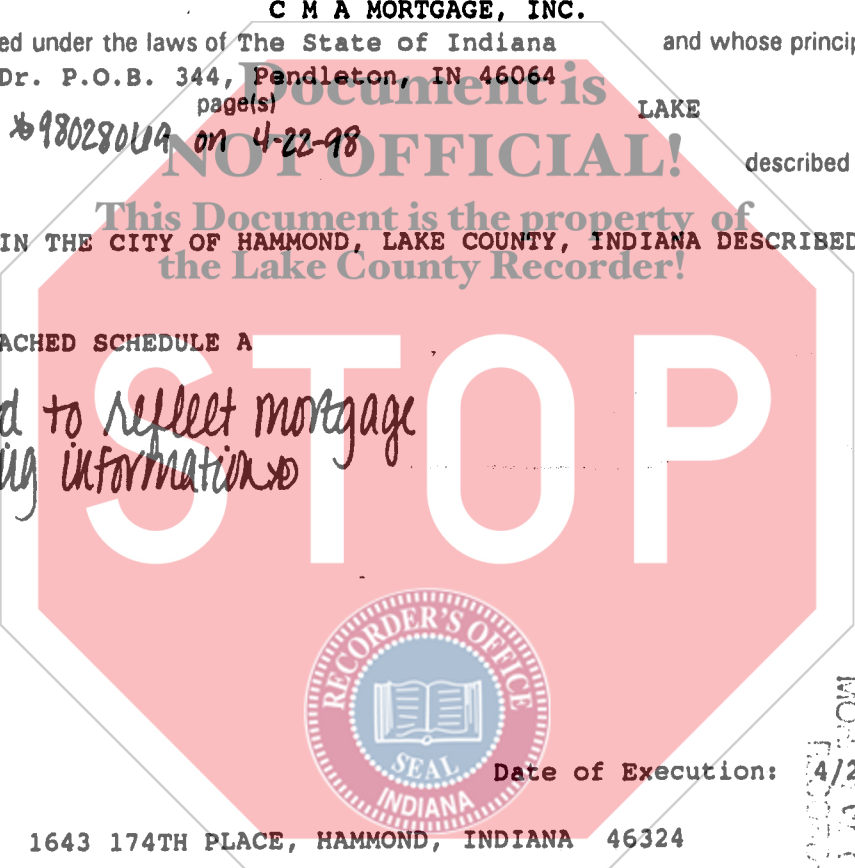
State of INDIANA

described hereinafter as follows:

LAND SITUATED IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA DESCRIBED AS

PLEASE SEE ATTACHED SCHEDULE A

Record to reflect mortgage recording information



MTG 98028069

98047605



Date of Execution: 4/21/98

ALSO KNOWN AS: 1643 174TH PLACE, HAMMOND, INDIANA 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. C M A MORTGAGE, INC.

STATE OF Indiana  
COUNTY OF Madison

On April 21, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JEFF MARTIN known to me to be the General Manager and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Julie Vojnovich  
My Commission Expires October 4, 1998

County, Hancock

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

By: Jeff Martin  
By: Cathy Idlewine  
Witness: Lori Montgomery

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
98 JUN 25 AM 8:59  
MORTGAGE

1300  
Ckt 139999  
6-22-98  
1760  
Km

**EXHIBIT A**  
**LEGAL DESCRIPTION**

**LOT TEN, (EXCEPT THE WEST 10 FEET THEREOF) AND THE WEST 8 FEET OF LOT ELEVEN,  
BLOCK TWO, BRIARGATE FIRST ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT  
BOOK 29, PAGE 102, IN LAKE COUNTY, INDIANA.**



**END OF LEGAL DESCRIPTION**