

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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98 JUN 25 AM 8:59

Loan No.0653558361

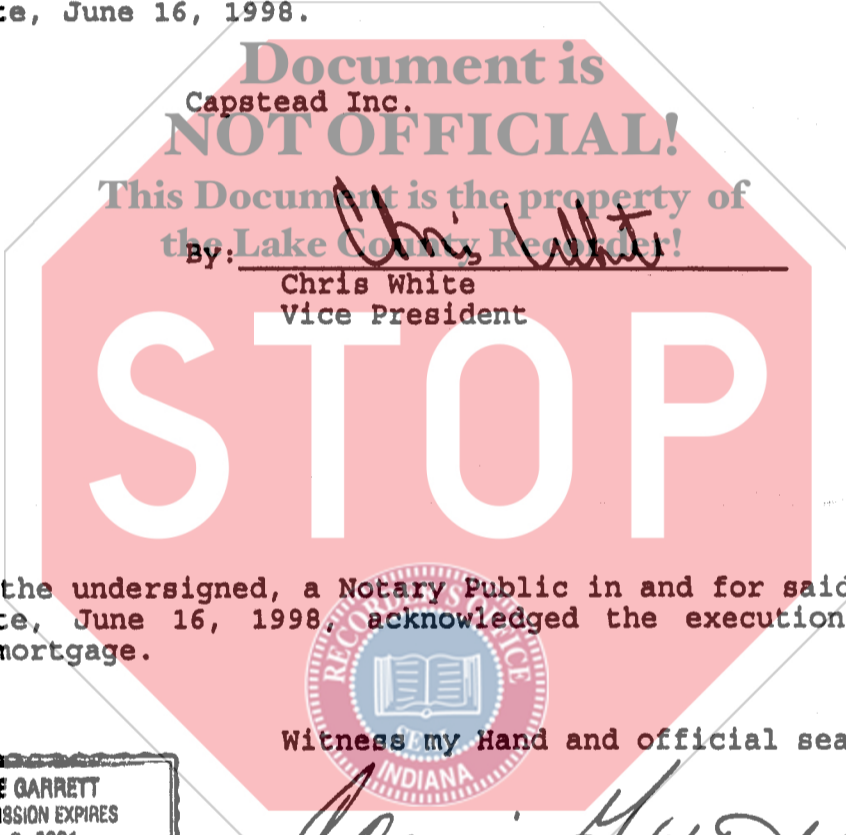
MORRIS M. GIBSON
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by STANLEY L. MILLS, JR. AND TRACY L. MILLS, HUSBAND AND WIFE to LAMPA ENTERPRISE on September 3, 1993, calling for FORTY FOUR THOUSAND SEVEN HUNDRED AND 00/100 DOLLARS, (\$44,700.00), and recorded in Mortgage Record Number 93060813, LAKE County, State of Indiana, has been paid and satisfied, and the same is hereby released. The property herein referred to being more fully described as:

PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS ON THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND 600.20 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 10; THENCE NORTH ALONG SAID EAST LINE A DISTANCE OF 50.0 FEET; THENCE NORTH 90 DEGREES WEST A DISTANCE OF 174.0 FEET; THENCE SOUTH 0 DEGREES WEST A DISTANCE OF 50 FEET; THENCE EAST 174.0 FEET TO THE PLACE OF BEGINNING.

Executed this Date, June 16, 1998.



STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public in and for said County, this date, June 16, 1998, acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.



Connie Garrett
Notary in and for the
State of Texas

After Recorded Return To:

ACCUTRAN SERVICES, INC.
14405 WALTERS RD., STE. 100
HOUSTON, TX 77014

This document was prepared by:
EDWARD T. BURKE AND ASSOCIATES, ESQ.
14405 WALTERS RD, SUITE 100
HOUSTON, TEXAS 77084



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C# 39922*