

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98047587

98 JUN 25 AM 8:57

MOPR'S V. C. CLERK
RECORDER

AMIC LOAN NO.: 593945

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
DAVID M MALKOWSKI & LISA L MALKOWSKI
TO: WEST STAR FINANCIAL CORPORATION
IN THE AMOUNT OF \$ 40,170.00 DATED THE 20TH DAY OF DECEMBER ,
1993, AND RECORDED IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA, IN MORTGAGE 94003700 RECORD NO. ,
PAGE HAS BEEN FULLY PAID AND SATISFIED AN THE SAME
IS HEREBY RELEASED.

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the Lake County Recorder!

WITNESS THE HAND AND SEAL OF SAID CORPORATION THIS 9TH DAY OF
JUNE, 1998

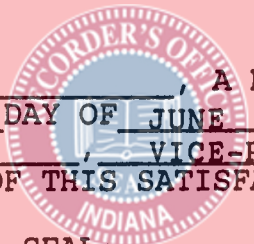


MATRIX FINANCIAL SERVICES CORPORATION
CORPORATION

BY: Martha J
MARTHA FARRIS, VICE-PRESIDENT

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME LENORA JAMES, A NOTARY PUBLIC IN AND FOR THE
SAID COUNTY, THIS 9TH DAY OF JUNE, 1998,
APPEARED MARTHA FARRIS, VICE-PRESIDENT AND
ACKNOWLEDGED THE EXECUTION OF THIS SATISFACTION OF MORTGAGE.



WITNESS MY HAND AND NOTARIAL SEAL:

Lenora James
NOTARY PUBLIC

MY COMMISSION EXPIRES:



Lenora James
MY COMMISSION # CC53392 EXPIRES:
February 18, 2000
BONDED THRU TROY FAH INSURANCE, INC.

PREPARED BY:
Lenora James
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

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