

PHH USMC #9653312

STATE OF INDIANA

### MORTGAGE RELEASE

PHH MORTGAGE SERVICES CORP. of New Jersey, does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage dated **JULY 7 1997** from **JOHNNIE WOODS /**, and now of record in **BOOK PAGE** Instrument No. **97044787**, in the LAKE County Clerk's Office, and the aforesaid Mortgage is fully and completely Released and Discharged, this **29** day of **May**, 1998

98047570

PHH MORTGAGE SERVICES CORP.

By: *Richard L. Anderson*

Its: **RICHARD L. ANDERSON, VICE PRESIDENT**

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LAKE COUNTY  
CLERK'S OFFICE  
RECORDS  
JUN 25 AM 8:13  
OFFICE W/ CLERK

STATE OF NEW JERSEY  
COUNTY OF BURLINGTON

# STOP

The foregoing Release was acknowledged before me on this the **29** day of **May**, 1998 by **RICHARD L. ANDERSON, as VICE PRESIDENT, of PHH MORTGAGE SERVICES CORP.,** on behalf of the corporation.



My Commission Expires: *Sandra L. Stone*

NOTARY PUBLIC

SANDRA L. STONE  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES MARCH 16, 2003

This instrument prepared by:

*Sandra Stone*  
SANDRA STONE  
PHH US MORTGAGE CORPORATIONN  
6000 Atrium Way  
Mt. Laurel, NJ 08054



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CKH 30 7984