ASSIGNMENT OF MORTGAGE FROM CORPORATION
Resum To: 2733722
BD 6/97 BANC ONE FINANCIAL SERVICES, INC. 8604 ALLISONVILLE RD. INDIANAPOLIS, IN 46250 This Instrument Prepared by: LESLEY HACKETT NATIONAL LENDING CENTER, INC., 700 WEST HILLSBORO BLVD., B-1 SUITE 204, DEERFIELD BEACH, FL 33441 Property Appraisers Parcel I.D.(Folio) Number(s): -Space Above And Next To This Line For Recording Data-----KNOW ALL MEN BY THESE PRESENTS: NATIONAL LENDING CENTER, INC. AND/OR ITS ASSIGNS That 700 WEST HILLSBORO BLVD., B-1 SUITE 204, DEERFIELD BEACH, FL 33441 a corporation existing under the laws of the State of Indiana, 8604 ALLISONVILLE RO and other valuable consideration, received from or on behalf of INDIANAPOLIS, IN 46250 part of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage bearing date A.D., 1997 made by day of the HARRIET CZAJA A SINGLE WOMAN OCUMEN in favor of NATIONAL LENDING CENTER, INC. and recorded as Document Number 97031951, public records of LAKE County, following described piece or parcel of land, situate and being in said County and State, to-wit: , public records of LAKE County, Indiana upon the SEE ATTACHED EXHIBIT "A" the Lake County Recorder! Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the To Have and To Hold the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever. In Witness Whereof the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the A.D. 19 NATIONAL LENDING CENT ER. INC. LESLEY HACKETT, SECRETARY Signed, sealed and delivered in presence of: SR. VICE PRESIDENT DÉBORAH E. WALKER les30a HELEN BLANCHETTE STATE OF FLORIDA, **COUNTY OF BROWARD** I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared JEFFREY M. HENSCHEL and LESLEY HACKETT personally known to me to be the

VICE PRESIDENT and SECRETARY respectively of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledge executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this

DEBORAH E. WALKER (Notary Public)

day of Mau

A.D. 1997

OFFICIAL NOTARY SEAL DEBORAH E WALKER NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC566692 MY COMMISSION EXP. JUNE 26,2000

IN inassg 2/96 9705606 CZAJA

11204428

## TICOR TITLE INSURANCE COMPANY COMMITMENT SCHEDULE A

**COMMITMENT NO: 97040300** 

EFFECTIVE DATE: April 03, 1997 at 8:00 a.m.

1. POLICIES TO BE ISSUED:

AMOUNT

(a) ALTA OWNER'S POLICY

Proposed Insured:

(b) ALTA LOAN POLICY

\$ 30,000.00

Proposed Insured:

NATIONAL LENDING CENTER, INC., 17's Successors and/or assigns

[Creative Mortgage its successors and or assigns]

2. The estate or interest in the land described or referred to in this Commitment and covered herein is:

Fee Simple

3. Title to said estate or interest in said land is at the effective date hereof vested in:

Harriet Czaja

4. The land referred to in this commitment is described as follows:

The South 15 feet of Lot 14 and the North 15 feet of Lot 15 in Block 2, Pulaski Addition to East Chicago, Lake County, Indiana, as shown in Plat Book 11, page 31, in the Office of the Recorder of Lake County, Indiana.



ATI Title Company

Countersigned:

Authorized Officer of Agent

MAY 01 '97 15:29

317 237 9298

PAGE. 02