ME COUNTY ED FOR RECORD

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MORR'S W. C. FER Tagaran !

Document Prepared by: DOCK ASSIGNMENT SERVICES When Recorded Mail to:

DOCK

20 S. LIMESTONE ST., SUITE 220 SPRINGFIELD, OHIO 45502

ATTN: POST PRODUCTION 937-328-7991

EC: EC2:

LEGAL: Project No.: 1998-105C

Film # A1C

Assignor No.: 0095642481 Assignee No.: 733166 044004A Pool No.:

PIN/Tax ID #

Investor No.: 1653284333

Property Address: 8783 MATHEWS LANE

CROWN POINT

IN

46307

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged. The Federation of Financial Institutions L.L.C. a Illinois Corporation

whose address is: 10330 W. Roosevelt Rd. Suite 302, West Chester, Il. 60154 by these presents does convey, grant, bargain, sell, assign, transfer and set over to: Atlantic Mortgage & Investment Corporation a Florida Corporation whose address is: 4348 Southpoint Blvd. Suite 101, Jacksonville, FL. 32216

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of LAKE

INDIANA Official records on 1106/04/87 County of

as Document No.: at Page:

920717 in Book Original Loan Amount: Sertificate No.:

54000.00

Original Mortgagor: D MARK M. DRISTAS AND MARY THERESE DRISTAS

the Lake County Recorder!

Original Mortgagee:

CALUMET SECURITIES CORPORATION

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER:

04/01/98

The Federation of Financial Institutions L.L.C. a Illinois

Corporation

Witness Kathy Groth

Witness Michelle Fisher State of Ohio

County of Clark

Ann Bixler Vice President LIABILITY

Attest Melissa Cooley Assistant Secretary

Officer:

before me, Sheila A. Wilson On 04/01/98

, the undersigned, personally appeared Ann Bixler Vice President of The Federation of Financial Institutions L.L.C. a Illinois Corporation

the Vice President address being 10330 W. Roosevelt Rd. Suite 302, West Chester, Il. 60154 proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio Sheila A. Wilson

My commission expires: 02/02/03

**FNMA** 

\* 0 0 9 5 6 4 2 4 8 1 \*

Document Drafted & Prepared by

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

CK# 5145100 CK#