

98047525

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN 25 AM 8:12

MORRIS W. GILBERT  
RECORDER

Document Prepared by:  
DOCX ASSIGNMENT SERVICES  
When Recorded Mail to:  
DOCX  
20 S. LIMESTONE ST., SUITE 220  
SPRINGFIELD, OHIO 45502  
ATTN: POST PRODUCTION  
937-328-7991

EC:  
EC2:  
LEGAL:  
Project No.:  
1998-105C  
Film # AIC

Assignor No.: 0095642448  
Assignee No.: 733164  
Pool No.: 035496A  
PIN/Tax ID #  
Investor No.: 1653083912  
Property Address:  
8535 CRESTWOOD AVE  
MUNSTER IN 46321

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
The Federation of Financial Institutions L.L.C. a Illinois Corporation

whose address is: 10330 W. Roosevelt Rd. Suite 302, West Chester, Il. 60154  
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
Atlantic Mortgage & Investment Corporation a Florida Corporation  
whose address is: 4348 Southpoint Blvd. Suite 101, Jacksonville, FL. 32216  
the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of INDIANA County of  
LAKE Official records on 03/31/87 as Document No.:  
909266 in Book : at Page:

Original Loan Amount: \$ 64000.00 Loan Date: 03/26/87  
Original Mortgagor: RICHARD P. CANDIANO AND GALE A. CANDIANO AND  
CALUMET SECURITIES CORPORATION  
Original Mortgagee: CALUMET SECURITIES CORPORATION

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument  
to be executed by its duly authorized officers.

DATE OF TRANSFER: 04/01/98 The Federation of Financial Institutions L.L.C. a Illinois  
Corporation

Witness  
Kathy Groth

Witness  
Michelle Fisher  
State of Ohio  
County of Clark



Officer:  
Ann Bixler  
Vice President  
Attest  
Melissa Cooley  
Assistant Secretary

On 04/01/98 before me, Sheila A. Wilson, the undersigned, personally appeared  
Ann Bixler, Vice President  
of The Federation of Financial Institutions L.L.C. a Illinois Corporation

the Vice President address being 10330 W. Roosevelt Rd. Suite 302, West Chester, Il. 60154  
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to  
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized  
capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio  
Sheila A. Wilson  
My commission expires: 02/02/03



Document Drafted & Prepared by:  
Janice J. Pro Wells  
Docx Assignment Services  
20 S. Limestone St., Springfield, Ohio  
937-328-7991

CK#  
214260  
10ES