STATE OF INDIANA LAKE COUNTY FILLU FOR RECORD

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98 JUN 25 AH 8: 18

MORRIS W COLOR

Document Prepared by: DOCK ASSIGNMENT SERVICES When Recorded Mail to:

DOCK

937-328-7991

20 S. LIMESTONE ST., SUITE 220 SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION

EC: EC2: LEGAL:

Project No.: 1998-105C Film # A1C

Assignor No.: 0095642431 Assignee No.: 733163 035496A Pool No.: PIN/Tax ID # Investor No.: 1653083899

Property Address: 5053W 89TH PLACE

CROWN POINT

46307

IN

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions L.L.C. a Illinois Corporation

whose address is: 10330 W. Roosevelt Rd. Suite 302, West Chester, Il. 60154 by these presents does convey, grant, bargain, sell, assign, transfer and set over to: Atlantic Mortgage & Investment Corporation a Florida Corporation whose address is: 4348 Southpoint Blvd. Suite 101, Jacksonville, FL. 32216 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

LAKE 909291

Said Mortgage is recorded in the State of INDIANA Official records on 03/31/87

County of

as Document No.: at Page:

Original Loan Amount: Sertificate No.:

in Book : 59500.00

Loan Date:

Original Mortgagor: RICHARD L. FOREMAN AND PHYLLIS PARINI FORMAN

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Original Mortgagee:

CALUMET SECURITIES CORPORATION

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: 04/01/98

The Federation of Financial Institutions L.L.C. a Illinois Corporation

Witness Kathy Groth

Witness Michelle Fisher State of Ohio

LIABILITY COMPANY Ann Bixler Vice President

Melissa Cooley Assistant Secretary

County of Clark before me, Sheila A. Wilson On 04/01/98

, the undersigned, personally appeared

Ann Bixler Vice President of The Federation of Financial Institutions L.L.C. a Illinois Corporation

address being 10330 W. Roosevelt Rd. Suite 302, West Chester, Il. 60154 the Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio Sheila A. Wilson

My commission expires: 02/02/03

FNMA

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Document Drafted, & Prepared by TKOS Well

anuha Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991

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