STATE OF HIDIAMA LAKE COUNTY FILED FOR HECORD

98 JUN 25 AM 8: 13

Document Prepared by: DOCK ASSIGNMENT SERVICES When Recorded Mail to: DOCX

20 S. LIMESTONE ST., SUITE 220 SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION 937-328-7991

EC: EC2:

LEGAL: Project No.: 1998-105C

Film # A1C

Assignor No.: 0095642410 Assignee No.: 733162 035496A Pool No.: PIN/Tax ID #

Investor No.: 1653083888

Property Address: 1945 WARWICK AVE WHITING

IN 46394

at Page:

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions L.L.C. a Illinois Corporation

10330 W. Roosevelt Rd. Suite 302, West Chester, Il. 60154 by these presents does convey, grant, bargain, sell, assign, transfer and set over to: Atlantic Mortgage & Investment Corporation a Florida Corporation whose address is: 4348 Southpoint Blvd. Suite 101, Jacksonville, FL. 32216 the described Mortgage, together with the certain note(s) described therein with all interest. all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of INDIANA

County of as Document No.:

LAKE 904322 Official records on 103/02/87 in Book:

Original Loan Amount: Sertificate No.: 45750.00 Original Mortgagor: DoJACK M. BRINKIE property of

the Lake County Recorder!

Original Mortgagee:

CALUMET SECURITIES CORPORATION

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER:

04/01/98

The Federation of Financial Institutions L.L.C. a Illinois

Corporation

Witness Kathy Groth

Witness Michelle Fisher State of Ohio

County of Clark

Officer: Ann Bixler Vice President

> Melissa Cooley Assistant Secretary

before me, Sheila A. Wilson On 04/01/98

, the undersigned, personally appeared Vice President **Ann Bixler** of The Federation of Financial Institutions L.L.C. a Illinois Corporation

the Vice President address being 10330 W. Roosevelt Rd. Suite 302, West Chester, II. 60154 proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio Sheila A. Wilson

My commission expires: 02/02/03

FNMA F OF

Document Drafted & Prepared by:

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

CK#5 214260

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