

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

BUBBARIST C. JONES

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 8 IN BLOCK 1 IN STRANGE AND RUMSEY'S ADDITION, IN THE CITY OF HAMMOND AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 22, PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX #: 26-36-0159-0009
Property Address: 6941 ALABAMA AVENUE
HAMMOND, IN 46323-2204

98047460

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 5th day of May, 1998 has set his hand and seal as Lead Single Family Housing Specialist, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

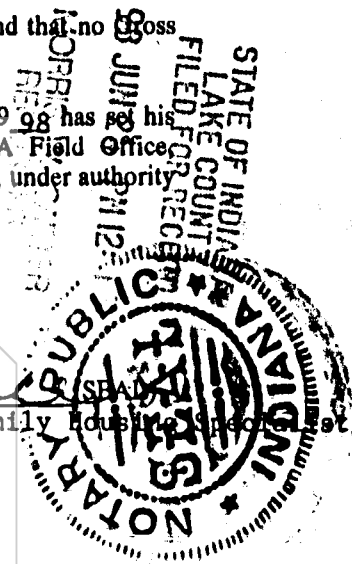
Witnesses:

Shelia Houston
Shelia Houston
Mena Savage
Mena Savage

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

BY: Doris Lawrence
Doris Lawrence, Lead Single Family Housing Specialist
FHA Field Office, Indianapolis, Indiana

NOT OFFICIAL
This Document is the property of the Lake County Recorder!



STATE OF INDIANA

SS

COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said State and County, on May 5, 1998, personally appeared Doris Lawrence, who is personally well known to me to be the duly appointed Lead Single Family Housing Specialist, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of May 5, 1998, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Robert Spraggins
Notary Public Robert Spraggins

My Commission Expires: 10/28/2000 Resident of Marion County.

This instrument was prepared under the direction of Doris A. Lawrence, Lead Single Family Housing Specialist, Real Estate Owned Branch, Federal Housing Administration, Indianapolis.

Post Office Address of the Grantee:

Send Subsequent Tax Bills to:

BUBBARIST C. JONES
86545 California Ave
Hammond, In. 46323

DO NOT ENTER FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

JUN 24 1998

H-7900

151-467392-

SAM ORLICH
AUDITOR LAKE COUNTY

HOLD FOR
Title Express, Inc.
8585 Broadway • Ste. 680
Merrillville, IN 46410

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CR 1361 11/98