98047315

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MORE

INDIANA

WHEN RECORDED MAIL TO:

COUNTY OF

LAKE

LOAN NO 1:

5048561

LOAN NO 2:

INVESTOR:

POOL NO:

LR28

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951 Prepared By Evelia Barba"

Assignment of Mortgage

NOT OFFICIAL!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA 301 S. COLLEGE STREET, CHARLOTTE, NC 28288

all beneficial interest under that certain indenture of Mortgage dated

10/2/97

from

Mortgagor, to

Mortgagee, and

MICHAEL F. KOONCE AND PEGGY KOONCE

Property Address: 4833 LINDEN AV HAMMOND IN 46327

FIRST UNION HOME EQUITY BANK, N.A.

CONS-14 0361 CHARLOTTE. NC 28288

recorded as Instrument No.

97068889

on

10/10/97 in

Book

Page

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

LAKE

9

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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97272109488

STATE OF HIDIANI
LAKE COUNTY
FILED FOR MECOR

19 W/2 / 300

Dated:	10/10/97	FIRST UNION HOME EQUITY BANK, N.A.				
	1000 LOUIS			ROSE PLACE, CHARLOTTE, NC 28288-8546		
		CORPORA		NYMME BLA YNN R. BROWN ICE PRESIDENT	oun_	
		SEA		ATHY ADAIR SSISTANT SECRETAR	y d'al	
STATE OF	NORTH CAROLINA	NOTO		AL:	•	
COUNTY OF	MECKLENBURG	his Documen the Lake Co	t is the propunty Reco			
On5/	11/98 before m	c,	SHENITA CURRIE	1	personally appeared	
	LYNN R. BROWN, VI	CE PRESIDENT AND	KATHY ADAIR, A	SSISTANT SECRETAR	Y	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.						
WITNESS my	hand and official scal	Curi	DER'S OF	ANTA CHENTA C	URRIANANA	
NOTARY PUE	BLIC	HENITA CURRIE		ATOM!	R	
My commission exp	pires 5/18/2002	EHI	WDIANA LILITIA	A Pilm	70 0	
Prepared By:	Evelia Barba, Principa			C.	· · · · · · · · · · · · · · · · · · ·	
3631 S. Harbor	Blvd., Suite 200, Santa	Ana, CA 92704		BURG (COOM Tries	