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STATE OF INDIANA. LAKE COUNTY FILED FOR RECORD

98047314

98 JUN 24 AN 9: 21

MORRIO VA OMILIR
WHEN RECORDED MAIL TO:

INDIANA

LAKE

COUNTY OF LOAN NO 1:

5046841

LOAN NO 2:

INVESTOR:

POOL NO:

LR28

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

PO BOX 25079

7 Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA

301 S. COLLEGE STREET, CHARLOTTE, NC 28288 ake County Recorder!

all beneficial interest under that certain indenture of Mortgage dated

9/16/97

from

WILLIAM E FLYNN AND ROXANNE F FLYNN

Property Address: 1920 GOVERT DR., SCHERERVILLE, IN. 46375

FIRST UNION HOME EQUITY BANK, N.A.

CONS-14 0361 CHARLOTTE, NC 28288

recorded as Instrument No.

97064118

OH

9/24/97 i

in Book

Page

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

Mortgagor, to

Mortgagee, and

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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69 1

97272109453

1200 1200

Dated: 9/24/97	FIRST UNION HOME EQUITY BANK, N.A.
	1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546
	LYNN R. BROWN VICE PRESIDENT
	Document 1 Kathy Adair
STATE OF NORTH CAROLINA	ASSISTANT SECRETARY
COUNTY OF MECKLENBURG	This Document is the property of the Lake County Recorder!
On 5/11/98 before	me, SHENITA CURRIE personally appeared
LYNN R. BR <mark>OWN</mark> , V	VICE PRESIDENT AND KATHY ADAIR, ASSISTANT SECRETARY
is/are subscribed to the within instrun	me on the basis of satisfactory evidence) to be the person(s) whose name(s) ment and acknowledged to me that he/she/they executed the same in and that by his/ her/their signature(s) on the instrument the person(s) or the n(s) acted, executed the instrument.
WITNESS my hand and official seal	THE WITH CURPINAL
NOTARY PUBLIC	SHENITA CURRIE
My commission expires 5/18/2002	E Pun C O
Prepared By: Evelia Barba, Princi	
3631 S. Harbor Blvd., Suite 200, Sant	a Ana, CA 92704

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