STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98047312

98 JUN 24 MM 9: 21

MORRIO MUCHICIR

**INDIANA** 

**COUNTY OF** 

LAKE

LOAN NO 1:

5045984

LOAN NO 2:

INVESTOR:

POOL NO:

LR28

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

Document is

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA 301 S. COLLEGE STREET, CHARLOTTE, NC 28288

all beneficial interest under that certain indenture of Mortgage dated Recorder!

9/10/97

from

DIANA CLARK WESBY

Page

Property Address: 3738 E 14TH AV, GARY, IN 46403

FIRST UNION HOME EQUITY BANK, N.A.

**CONS-14 0361 CHARLOTTE. NC 28288** 

recorded as Instrument No.

97062537

9/18/97

of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage. Mortgagor, to

Mortgagee, and

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

108

97272109438

Dated: 9/18/97 FIRST UNION HOME EQUITY BANK, N.A.				(, N.A.
		1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546		
·	strutu.	ME EQUITY	By CLYNN R. BROW VICE PRESIDE	
	HST UN	DAPORATE S	By Lath MATHY ADAIR ASSISTANT SE	y Aclau
STATE OF NORTH CAI	ROLINA		CIAL!	
COUNTY OF MECKLE	NBURG This Do	Cament is the Lake County	e property o Recorder!	Æ
On,	before me,	SHENITA	CURRIE	personally appeared
LYNN R. B	ROWN, VICE PRESIDE	NT AND KATHY	ADAIR, ASSISTANT SE	CRETARY
personally known to me (or p is/are subscribed to the within his/her/their authorized capac entity upon behalf of which the	n instrument and acknowledge in instrument and acknowledge in instrument and that by h	owledged to me that list her/their signature	he/she/they executed the (s) on the instrument	he same in
WITNESS my hand and offic	ial scal	rie Bluers	A State of the	NTA CURA
NOTARY PUBLIC	SHENITA CU	RRIE		, - O
My commission expires 5/18/2002		SEAL	attitud . The	PUBLY
•	a, Principal PSI	O ANA	10,7	William Collins
3631 S. Harbor Blvd., Suite 2	00, Santa Ana, CA 92	2704		WBURG CO., IN

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