

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98047311

98 JUN 24 AM 9:00

MORRIS W. GUMMER
RECORDER

INDIANA

COUNTY OF LAKE
LOAN NO 1: 5045983
LOAN NO 2:
INVESTOR:
POOL NO: LR28

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

NOT OFFICIAL!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA
301 S. COLLEGE STREET, CHARLOTTE, NC 28208

all beneficial interest under that certain indenture of Mortgage dated **9/17/97**

WILLIAM E HUFFMAN & DEBRA L HUFFMAN

Property Address: **17524 CAMELOT DR, LOWELL, IN 46356**
FIRST UNION HOME EQUITY BANK, N.A.

CONS-14 0361 CHARLOTTE, NC 28288

recorded as Instrument No. **97064116** on **9/24/97** in Book
Page _____, of Official Records in the office of the County Recorder of
County, Indiana as described in said mortgage.

from

Mortgagor, to

Mortgagee, and

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.



Handwritten:
Duo
San
2/10/98

Dated: 9/24/97

FIRST UNION HOME EQUITY BANK, N.A.

1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546



By Lynn R. Brown
LYNN R. BROWN
VICE PRESIDENT

By Kathy Adair
KATHY ADAIR
ASSISTANT SECRETARY

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

On 5/11/98 before me, **SHENITA CURRIE** personally appeared
LYNN R. BROWN, VICE PRESIDENT AND KATHY ADAIR, ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Shenita Currie

NOTARY PUBLIC SHENITA CURRIE

My commission expires 5/18/2002

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

