98047310

STATE OF INDIANA. LAKE COUNTY FILED FOR RECORD

98 JUN 24 MM 9: 00

MORRIS VI. C.T. - L.R.

**INDIANA** 

**COUNTY OF** 

LAKE

LOAN NO 1:

5037600

LOAN NO 2:

INVESTOR:

POOL NO:

**LR28** 

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

## Assignment of Mortgage

## Document is

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA 301 S. COLLEGE STREET, CHARLOTTE, NC 28288

all beneficial interest under that certain indenture of Mortgage dated Recorder! MICHAEL CICILLIAN AND VICKI CICILLIAN A/K/A VICKIE CICILLIAN

Property Address: 129 N GUYER ST HOBART IN 46342

FIRST UNION HOME EQUITY BANK, N.A.

**CONS-14 0361 CHARLOTTE. NC 28288** 

recorded as Instrument No.

Page

97039430

on 6/19/97

Book

6/10/97

LAKE

from

Mortgagor, to

Mortgagee, and

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

106

97272109311

Dated: 6/19/97	Web and the state of the state	FIRST UNION HOME EQUITY BANK, N.A.			
		1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546			
	serion HOM	NE EQUITAGE	By SUNVER E  LYNN R. BROWN  VICE PRESIDENT		
	W COR	PORATE Z	By Cartuy  KATHY ADAIR  ASSISTANT SECRE	Adan.	
STATE OF NORTH CAR	OLINA		CIAL!		
COUNTY OF MECKLEN	BURG the Lal	menn's the ke County F	property of Recorder!		
On5/11/98	before me,	SHENITA	CURRIE	personally appeared	
LYNN R. BR	OWN, VICE PRESIDENT	AND KATHY A	DAIR, ASSISTANT SECRE	TARY	
personally known to me (or prois/are subscribed to the within his/her/their authorized capaci entity upon behalf of which the	instrument and acknowl ty(ies), and that by his/ l	edged to me that he ner/their signature(	e/she/they executed the sa	<mark>m</mark> e in	
WITNESS my hand and official	ita Cun	CONTER SO	AND STREET	CURRIAN	
NOTARY PUBLIC My commission expires 5/18/2002	SHENITA CURRI	SEAL MOIANA	MEG AU	BLIC O	
Prepared By: Evelia Barba 3631 S. Harbor Blvd., Suite 20	, Principal PSI 0, Santa Ana, CA 9270-		NBUR!	G COUNTRIES	

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