

98047309

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN 24 AM 9:20

**INDIANA**

COUNTY OF LAKE  
LOAN NO 1: 5031045  
LOAN NO 2:  
INVESTOR:  
POOL NO: LR28

WHEN RECORDED MAIL TO:  
Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951  
Prepared By Evelia Barba"

**Assignment of Mortgage**

Document is

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA**  
**301 S. COLLEGE STREET, CHARLOTTE, NC 28288**  
all beneficial interest under that certain indenture of Mortgage dated **3/19/97** from

**CHARLES R JONES & IDA L. JONES, MARRIED**

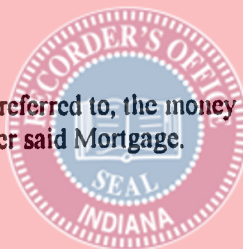
Property Address: **7918 ASH AV GARY, IN 46406**

**FIRST UNION HOME EQUITY BANK, N.A.**

**CONS-14 0361 CHARLOTTE, NC 28288**  
recorded as Instrument No. **97017424** on **3/21/97** in Book  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of  
County, Indiana as described in said mortgage.

Mortgagor, to  
Mortgagee, and  
**LAKE**

Together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.



105

64 1

97272109232



*Handwritten signature*

*210902*

Dated: 3/21/97

FIRST UNION HOME EQUITY BANK, N.A.

1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546



By *Lynn R. Brown*  
LYNN R. BROWN  
VICE PRESIDENT

By *Kathy Adair*  
KATHY ADAIR  
ASSISTANT SECRETARY

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

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On 5/11/98, before me, **SHENITA CURRIE** personally appeared  
**LYNN R. BROWN, VICE PRESIDENT AND KATHY ADAIR, ASSISTANT SECRETARY**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

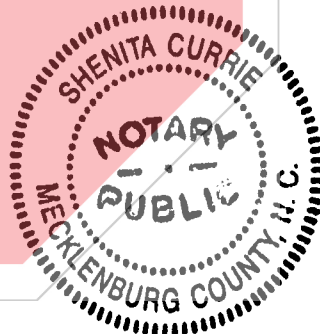
WITNESS my hand and official seal

*Shenita Currie*

NOTARY PUBLIC

SHENITA CURRIE

My commission expires 5/18/2002



Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

