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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98047288

98 JUN 24 AM 9:12

MORRIS W. GARDNER
RECORDER

Pool # 9801066036-2
Loan # 7810036838
BOA# 30954428

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS That **FIRSTAR HOME MORTGAGE CORPORATION**

organized and existing under the laws of **STATE OF WISCONSIN**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

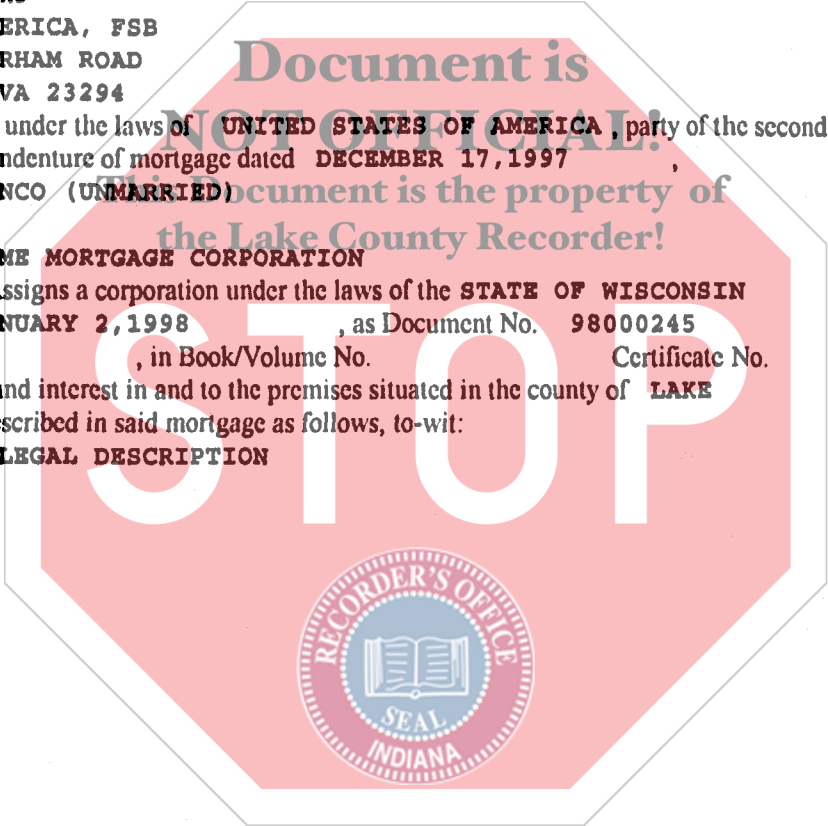
BANK OF AMERICA, FSB
2810 N. PARHAM ROAD
RICHMOND, VA 23294

organized and existing under the laws of **UNITED STATES OF AMERICA**, party of the second part, its successors and assigns, a certain indenture of mortgage dated **DECEMBER 17, 1997**, made by **JOHN T. ANCO (UNMARRIED)**

to **FIRSTAR HOME MORTGAGE CORPORATION**

its Successors and/or Assigns a corporation under the laws of the **STATE OF WISCONSIN** and recorded on **JANUARY 2, 1998**, as Document No. **98000245**, in Book/Volume No. _____ Certificate No. _____ and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of Indiana and described in said mortgage as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION



Also filed on _____, as Doc. No. **N/A**, Book _____ Pg. _____ Cert. No. _____

TO HAVE AND TO HOLD the same unto the said part of the second part, its successors and assigns, forever, subject only to the provision in the said indenture of mortgage contained.

12400
su
29114

Pool # 9801066036-2
Loan # 7810036838

FIRSTAR HOME MORTGAGE CORPORATION

BY: *Robert M. Wagner*
ROBERT M. WAGNER
ITS: MORTGAGE BANKING OFFICER

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

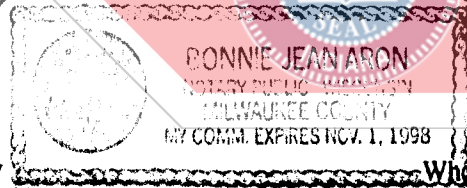
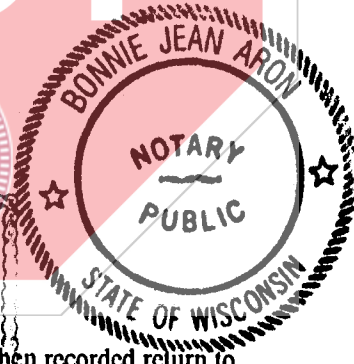
The foregoing instrument was acknowledged before me this 16 day of

JUNE, 19 98, by ROBERT M. WAGNER

the MORTGAGE BANKING OFFICER of FIRSTAR HOME MORTGAGE CORPORATION

a Corporation under the laws of the STATE OF WISCONSIN, on behalf of the Corporation.

Notary Public *Bonnie Jean Aron*



This instrument was drafted by
BONNIE ARON 414-454-6258

**FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214**

When recorded return to

**FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214**

1211236836
Anco,

PART OF TRACT E IN ARTESIAN WELLS PLAT A, AS PER PLAT THEREOF, RECORDED NOVEMBER 14, 1938 IN PLAT BOOK 24 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF TRACT E, WHICH IS THE INTERSECTION OF THE SOUTH LINE OF TRACT E AND THE WEST RIGHT OF WAY LINE OF HURON (GRASCHE COURT) ST.; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT E, 415 FEET TO A POINT; THENCE NORTH PARALLEL TO THE EAST LINE OF TRACT E, 105 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID TRACT E, 415 FEET TO THE WEST RIGHT OF WAY LINE OF HURON (GRASCHE COURT) ST.; THENCE SOUTH ALONG SAID WEST RIGHT OF WAY LINE, 105 FEET TO THE PLACE OF BEGINNING.

