STATE OF INDIANA LAKE COUNTY

98047281

98 JUN 21, AM 9: 00

MORRIS W C ..

INDIANA

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

COUNTY OF LOAN NO 1:

LAKE

LR26

5035896

LOAN NO 2:

INVESTOR:

POOL NO:

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Document is

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA 301 S. COLLEGE STREET, CHARLOTTE NC 28288 cument is the property of

all beneficial interest under that certain indenture of Mortgage datedy Recorder!

5/16/97

from

WILLIAM R. BLACK AND MARY A BLACK

Property Address: 809 N RENSSELAER, GRIFFITH, IN 46319

FIRST UNION HOME EQUITY BANK, N.A.

CONS-14 0361 CHARLOTTE. NC 28288

recorded as Instrument No.

Page

97034619

Book

6/2/97 , of Official Records in the office of the County Recorder of

as described in said mortgage. County, Indiana

Mortgagor, to

Mortgagee, and

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

119

97272108861

20100

Dated:	6/2/97	FIRST UNION HOME EQUITY BANK, N.A. 1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546			
		ARIAN HOME FO	By	LYNN R. BROWN VICE PRESIDENT	w
		CORPORATE SEAL	By By	LOSTLY ADAIR ASSISTANT SECRET	Han_
STATE OF	NORTH CAROLINA	***************************************	IS ISS	TATA	
COUNTY O	F MECKLENBURG	18 a 1a		property of	
On	5/6/98 , before m	e, the Lake (SHENITA CUR	corder!	personally appeared
	LYNN R. BR <mark>OWN, V</mark>	ICE PRESIDENT AND	KATHY ADAIR	R, ASSISTANT SECRET	ARY
is/are subscr his/her/their	nown to me (or proved to not ibed to the within instrume authorized capacity(ies), as behalf of which the person(nt and acknowledged and that by his/ her/thei	to me that he/sher signature(s) on	they executed the sam	ne in
WITNESS n	ny hand and official <mark>seal</mark>			3111111	011
	Shorita !	a	EDER'S OF	String HEN!	TAP
NOTARY P		SHENITA CURRIE		No	
My commissio	n expires 5/18/2002			E PU	BLIC >
Prepared B 3631 S. Hari	y: Evelia Barba, Princip bor Blvd., Suite 200, Santa		NOIANA THIN	TATAL NOUS	PG COUNTRILIE

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