98047279

STATE OF INDIANA LAKE COURTY FILED FOR RECORD

98 JUN 24 AM 9: 13

MORRIS W. C. 14

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

5038708

LOAN NO 2:

INVESTOR:

POOL NO:

LR26

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Document is

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA 301 S. COLLEGE STREET, CHARLOTTE, NC 28288

all beneficial interest under that certain indenture of Mortgage datedy Recorder!

6/24/97 from

CARMETTA M COHILL

Property Address: 1020 STEVENSON ST., GARY, IN 46406

FIRST UNION HOME EQUITY BANK, N.A.

CONS-14 0361 CHARLOTTE, NC 28288

recorded as Instrument No.

97043209

on

7/3/97 in Book

Page

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

Mortgagor, to

Mortgagee, and

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

124

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97272108934

929099 1200 1200

Dated:	7/3/97	FIRST UNION HOME EQUITY BANK, N.A.				
		1	1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546			
		THE HOME EQUALITY OF THE PROPERTY OF THE PROPE	By By	LYNN R. BROWN VICE PRESIDENT	oun	
		SEAL	ent By	KATHY ADAIR ASSISTANT SECRETA	Pai	
STATE OF	NORTH CAROLIN	IA 377 COMMENT	RFIC	IAL!	11/4	
COUNTY O	F MECKLENBUR	This Domme's the Lake C	_	roperty of corder!		
On	5/6/98 , befor	e me,	SHENITA CURR	RIE	personally appeared	
	LYNN R. BRO <mark>WI</mark>	N, VICE PRESIDENT AND	KATHY ADAIR,	ASSISTANT SECRETAL	RY	
is/are subscr his/her/their	ibed to the within instruauthorized capacity(ies	to me on the basis of satisfument and acknowledged to, and that by his/ her/their on(s) acted, executed the i	o me that he/she/t signature(s) on t	they executed the same	in	
WITNESS n	ny hand and official <mark>sea</mark>				10000	
Q	herieta	Durie B	DER'S O	STATE STATE WITH	URAIL	
NOTARY P	UBLIC	SHENITA CURRIE		HOTA	RY	
My commission	n expires 5/18/2002	E	WOUND WITH	A PUBI	ic o	
Prepared By						
3631 S. Harb	oor Blvd., Suite 200, Sa	nta Ana, CA 927 <u>04</u>		I NOURG	Constitut	