98047246

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 JUN 23- PH 12: 1/3

MORPIS W. C. T.

RECORD AND RETURN TO:
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310 LOMBARD, ILLINOIS 60148 PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310
LOMBARD, ILLINOIS 60148
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ASSIGNMENT OF REAL ESTATE MORTGAGE

]	FOR VALUE	RECEIVED.	the undersigned	hereby grants.	assigns and t	ransfers to
					9	

executed by NATHANIEL F. COLEMAN AND BERTHENA R. COLEMAN

FIRST UNION NATIONAL BANK all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 29, 1998

to MERCANTILE MORTGAGE COMPANY OT OFFICIAL

a CORPORATION Torganized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No., page(s), as Document No. 98040920 LAKE County Records, State of INDIANA described hereinafter as follows:

LOT 31 IN BLOCK 11 IN TARRYTOWN FIRST SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 2031 WRIGHT STREET GARY, INDIANA 4640

25-47-0447-0031

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Ilinois COUNTY OF Dulay

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Dale Lippold

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and	official sea	al, this			9	day
of		Nan		18)_	28	
Notary Public	Hou	1	h	Kin	لان	
CODIC	County, _	1				<u> </u>
My Commission Expires		U		$\cup$		

AN I	LLINOIS	CORPORAT	ION /	
By:		ali	Kelan	
Title:	JP			
By:	:		11	
Title:				\$ 14. 1

Witness:

## OFFICIAL SEAL TRACEY M RUGLIO

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/17/01

This area for official notary seal

