STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER RECORDER

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL BANK a F.S.B.
9321 WICKER AVENUE, ST. JOHN, INDIANA 46373
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 10, 1998

executed by MARGIE RODRIGUEZ, UNMARRIED PERSON

to DUNELAND MORTGAGE

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 307 EAST JEFFERSON VALPARAISO, INDIANA 46383/175 LAKE County Records. State of INDIANA described hereinafter as follows:

THE EAST 55 FEET OF 21 AND THE WEST 15 FEET OF LOT 20 IN BLOCK "E" IN NOB HILL, UNIT NO. 1, AS PER PLAT THEREOF, RECORDED SEPTEMBER 9, 1960 IN PLAT BOOK 34 PAGE 39, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

## NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Commonly known as: 3650 34TH PLACE, HOBART, INDIANA 46342 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. COMMUNITY TITLE COMPANY Date of Execution: JUNE 10, 1898 STATE OF INDIAN COUNTY OF PORTER INDIANA FILE NO X 153 On JUNE 10. 1998 before me, the (Date of Execution) undersigned, a Notary Public in and for said County BY: and State, personally appeared known to me to be the and known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said WITNESS: corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public COUNTY OF RES .: PORTER My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

ROBERT JONES

307 EAST JEFFERSON VALPARAISO, INDIANA 46383

AND WHEN RECORDED MAIL TO:

307 EAST JEFFERSON VALPARAISO, INDIANA 46383

Rev. 04/07/97 DPS 118

Ch3290