

98047144

98 JUN 23 AM 10:37

MORRIS W. CARTER  
RECORDER

This form was prepared by: **CROSSLAND MORTGAGE CORP.**  
1420 KENSINGTON RD. SUITE 335 OAKBROOK I

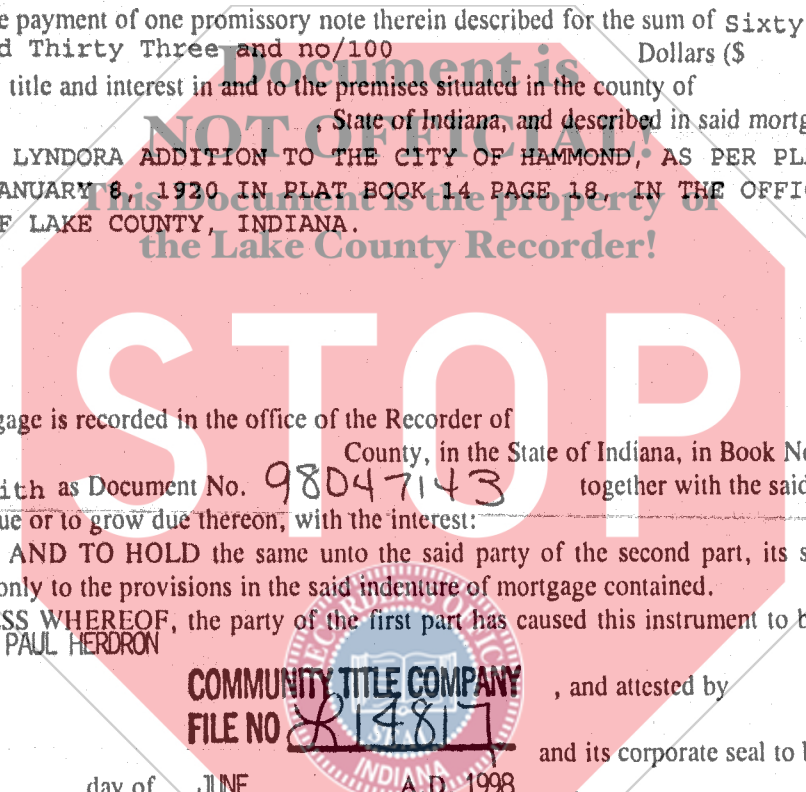
, address:  
, tel. no.: 630-573-0800

### ASSIGNMENT OF MORTGAGE

Loan Id: 8857732

KNOW ALL MEN BY THESE PRESENTS That  
**SELECT HOME MORTGAGE CORP.**  
organized and existing under the laws of \_\_\_\_\_, party of the first part,  
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does  
grant, sell, assign, transfer and set over unto  
**CrossLand Mortgage Corp**  
organized and existing under the laws of the State of Utah \_\_\_\_\_, party of the second part, its  
successors and assigns, a certain indenture of mortgage dated the 8th \_\_\_\_\_ day of June  
A.D. 1998 \_\_\_\_\_, made by **ANTHONY PRIETO and PAULINE L. PRIETO, HUSBAND AND WIFE**

to it, securing the payment of one promissory note therein described for the sum of **Sixty Seven Thousand  
Four Hundred Thirty Three and no/100** Dollars (\$ **67,433.00** ),  
and all its rights, title and interest in and to the premises situated in the county of  
**LAKE** \_\_\_\_\_, State of Indiana, and described in said mortgage as follows, to-wit:  
**LOT 125 IN LYNDORA ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF,  
RECORDED JANUARY 8, 1920 IN PLAT BOOK 14 PAGE 18, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA.**



which said mortgage is recorded in the office of the Recorder of  
**LAKE** \_\_\_\_\_ County, in the State of Indiana, in Book No. \_\_\_\_\_ Concurrently  
Herewith as Document No. **98047143** together with the said note therein described  
and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name  
by **CHRISTIAN PAUL HERDRON**  
its **SECRETARY**

**COMMUNITY TITLE COMPANY**  
FILE NO **R14817**  
INDIANA

\_\_\_\_\_, and attested by \_\_\_\_\_, its  
and its corporate seal to be hereunto affixed this

**8TH** day of **JUNE**, A.D. 1998

ATTEST:

By: *Christian Paul Herdron*  
**Christian Paul Herdron, secretary**

Commonwealth/State of **INDIANA**  
County of **PORTER**

The foregoing instrument was acknowledged before me this **8TH DAY OF JUNE, 1998**  
by

**CHRISTIAN PAUL HERDRON**, of **SELECT HOME MORTGAGE CORP.**  
, a  
**INDIANA** corporation, on behalf of the said corporation.

*Tracie A. Kraszyk*

**TRACIE A. KRASYK**  
Notary Public, State of Indiana  
County of Porter  
My Commission Expires Jan. 12, 2008



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OK  
Comm*